



Anderson County Fiscal Court

Orbrey Gritton, County Judge/Executive
Charlie Cammack, Deputy Judge
Dudley Shryock, County Treasurer
137 Main Street
Lawrenceburg, KY 40342
502-839-3471

Magistrates

Rodney Durr
District 1

Mike Riley
District 2

Leslie Edmondson
District 3

Dean Durr
District 4

David Montgomery
District 5

Kenny Barnett
District 6

FISCAL COURT AGENDA

September 16, 2025

Meeting 7:00 p.m.

1. Call to Order and Roll Call
2. Invocation (District #3) & Pledge
3. Approval of Meeting Minutes for August 19, 2025
4. Visitor's would you like to introduce yourself?
5. Department Head Reports
6. Budget Committee Minutes
7. 2025 Library Board Tax Rates
8. Ordinance #2025-4
9. County Clerk
 - a. Ad Valorem Tax
 - b. Delinquent Tax
 - c. Storage Fees
10. Sheriff's Report
11. Approval of Bill List
12. Other Business
13. Adjourn

ANDERSON COUNTY FISCAL COURT

REGULAR MEETING

SEPTEMBER 1, 2025

10:00 A.M.

COUNTY JUDGE EXECUTIVE ORBREY GRITTON, III

COUNTY ATTORNEY ROBERT WIEDO

THE ANDERSON COUNTY FISCAL COURT MET ON SEPTEMBER 1, 2025 AT 10:00 A.M. JUDGE EXECUTIVE ORBREY GRITTON CALLED THE MEETING TO ORDER. THOSE ANSWERING ROLL CALL WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. RODNEY DURR GAVE THE INVOCATION FOR DISTRICT 1.

ADDISON STRATTON-SARGENT

SHERIFF JOE MILAM READ A LETTER OF PRAISE FOR JOHN MICHAEL DURR FOR HIS LIFE SAVING EFFORTS RECENTLY.

AUGUST 19, 2025 REGULAR CALLED MEETING MINUTES

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY DAVID MONTGOMERY TO APPROVE THE MEETING MINUTES FROM AUGUST 19, 2025. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

DEPARTMENT HEAD REPORTS

A MOTION WAS MADE BY MIKE RILEY, SECONDED BY RODNEY DURR TO APPROVE THE DEPARTMENT HEAD REPORTS AS GIVEN. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

ORAL REPORTS GIVEN:

FIRE – BRAD DURR

COUNTY FIRE CHIEF BRAD DURR REPORTED THAT THE FIRE DEPARTMENT HAD COMPLETED PROJEDTS FOR ANDERSON COUNTY TO RECEIVE HIGH ISO RATINGS RESULTING IN LOWER INSURANCE RATINGS. THE ANDERSON COUNTY FIRE DEPARTMENT HAS FILMED A COMMERCIAL WITH SERVE PRO. HE ALSO REPORTED THAT THE ACFD HAD PARTICIPATED IN A JOINT TRAINING WITH THE VERSAILLES FIRE DEPARTEMENT. THE ACFD HAD RESPONDED TO A VEHICLE FIRE AT FRANCIS RECYCLING DUE TO A SHORTED WIRE ON A CARE BATTERY IGNITING THE FIRE.

COUNTY CLERK – JASON DENNY

COUNTY CLERK JASON DENNY ANNOUNCED THAT DELINQUENT PROPERTY TAX RATE COLLECTION RATE WAS 99.996% DUE TO EFFORTS FROM THE SHERIFF, COUNTY ATTORNEY AND HIS OFFICE. ONLY \$ 70,259.51 REMAINED WITH APPROXIMATELY \$ 40,000.00 BEING ON ONE PIECE OF PROPERTY.

WRITTEN REPORTS ON FOLLOWING PAGES

CODE ENFORCEMENT – TOM BOND

Code Enforcement – August 5, 2025

August 2025 – 22 Permits Issued

Single Family (New) – 10, MH-4, Pole Barn – 1 Solar – 1 Pole Barn - 1

Garage – 1 Renovation – 2 Inground Pool – 2 Storage – 1

	<u>FY 2024-2025</u>	<u>FY 2025-2026</u>
# of Permits	27	37
Cost of Const.	\$3,163,570	\$4,370,400
Total Sq. Ft.	43,523	32,804
Total Fees	\$9,745.44	\$15,782.00

Zoning/Floodplain – No Changes

Code Enforcement – Letters Issued

New Addresses – New Addresses Set

1300 Corinth Rd.

1420 Ballard Rd.

Anderson County EMS

Department Head Meeting Report

Date: September 2, 2025

Operations & Staffing

- **395 total runs this month.**
- **Mutual Aid:** Requested **53 times**, sent **12 times to other counties**; other agencies provided care **11 times**, while we provided care for their counties **3 times**.
- Orientation began for five new part-time EMTs.
- Two interviews are scheduled for advanced providers this week.
- Two employees have started paramedic school, and one more will be starting in the near future.

Meetings & Outreach

Over the past two weeks, we have participated in several important meetings:

- **T-Mobile** and **AT&T** (service/coverage discussions).
- **Hyper-Reach** meeting.
- **Marathon Pipeline** meeting.
- **Vector Solutions** discussion.
- **Community Health Assessment Forum** with the Anderson County Health Department.
- Two meetings with **Frankfort Regional Medical Center**: one with Frankfort Fire & EMS regarding paperwork, and one trauma meeting.
- Ambulance demonstration at the high school fire school.

Training & Education

- Major Womack and Major Perraut taught a **PEARS class**.
- Amber Perraut completed a Compliance Officer training and is now our **Compliance Officer** – congratulations to Amber!
- Planning is underway to offer EMS classes, including **EMR, EMT, and AEMT**.

Facilities & Projects

- Ongoing projects continue to improve the station and resolve long-standing issues.
- Special thanks to **Glen Hawkins and the Road Department** for assistance with outside cleanup.
- **Sean Searcy** is continuing efforts to find drywall contractors.

Employee & Morale

- Hosted our monthly **Command Staff meal**, serving dinner to employees. The event was well attended and enjoyed by all.
- Staff are also participating in a **charity T-shirt initiative**, where employees may purchase shirts and wear them for that month. Proceeds are donated to the designated monthly charity. For September, in recognition of **Pediatric Cancer Awareness Month** and in honor of **Ryan Womack**, employees are wearing pediatric cancer awareness shirts.

EMS Status Report for month of: August-25

Run Report Stats for Month, Year, Fiscal Year						
	Month		Year 2025		Fiscal Year 25-26	
911 Runs	216	55.1%	1609	50.5%	419	54.7%
Non-transports	109	27.8%	993	31.2%	207	27.0%
Coroner Requests	4	1.0%	29	0.9%	8	1.0%
FRMC Transfers	29	7.4%	246	7.7%	65	8.5%
Other Transfers	1	0.3%	29	0.9%	4	0.5%
Fire/PR Events	30	7.7%	262	8.2%	59	7.7%
Blood Draws	3	0.8%	15	0.5%	4	0.5%
Total Run Reports	392	100.0%	3183	100.0%	766	100.0%

Runs vs Reports Stats			
	Month	FYTD	YTD
Runs	395	767	3208
Reports	392	766	3183

Covid+ Patient Contacts	0
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ALS Runs	145
BLS Runs	154
ADV Runs	163

Lift Assists	16
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Missed Transfer Opportunities	10
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Requested Standby from Surrounding Counties	53
Mutual Aid Standby for Surrounding Counties	12
Patient Care Provided from Surrounding Counties	11
Patient Care Provided to Surrounding Counties	3

911 Transport Locations	Aug-25
Air Methods	0
Central Baptist Hospital/Baptist Health	29
Bluegrass Community Hospital	9
Frankfort Regional Medical Center	131
St Joseph Hospital	3
UK Medical Center	28
Veterans Hospital, Lexington	8
Other Locations	8
Total 911 Calls	216

911 Reasons	Aug-25
Breathing Related	13
Cardiac Related	45
Drug Related	5
Fall Related	15
MVC Accident	10
Seizure Event	3
Trauma Event	55
Sickness/Other	70
Total 911 Calls	216

Fuel Cost / Consumption / Mileage for August-25				
	Cost	Gallons	Miles Driven	MPG
Month	\$ 4,884.35	1390.1	12284	8.84
FYTD	\$ 8,593.32	2733.7	24683	9.03

August 2025 Hourly, Daily Run Stats

Time	1st Aug	2nd Aug	3rd Aug	4th Aug	5th Aug	6th Aug	7th Aug	8th Aug	9th Aug	10th Aug	11th Aug	12th Aug	13th Aug	14th Aug	15th Aug	16th Aug	17th Aug	18th Aug	19th Aug	20th Aug	21st Aug	22nd Aug	23rd Aug	24th Aug	25th Aug	26th Aug	27th Aug	28th Aug	29th Aug	30th Aug	31st Aug
1st Aug	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
2nd Aug	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
3rd Aug	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
4th Aug	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
5th Aug	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
6th Aug	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
7th Aug	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
8th Aug	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
9th Aug	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
10th Aug	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
11th Aug	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
12th Aug	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
13th Aug	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
14th Aug	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
15th Aug	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
16th Aug	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
17th Aug	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
18th Aug	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
19th Aug	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
20th Aug	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
21st Aug	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
22nd Aug	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
23rd Aug	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
24th Aug	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
25th Aug	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
26th Aug	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
27th Aug	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
28th Aug	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
29th Aug	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
30th Aug	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
31st Aug	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1

Run Report Stats for Month, Year, Fiscal Year			
Month	Year	Fiscal Year	Run Date
Aug	2025	2025	2025-08-31
1st Aug	1	1	1
2nd Aug	1	1	1
3rd Aug	1	1	1
4th Aug	1	1	1
5th Aug	1	1	1
6th Aug	1	1	1
7th Aug	1	1	1
8th Aug	1	1	1
9th Aug	1	1	1
10th Aug	1	1	1
11th Aug	1	1	1
12th Aug	1	1	1
13th Aug	1	1	1
14th Aug	1	1	1
15th Aug	1	1	1
16th Aug	1	1	1
17th Aug	1	1	1
18th Aug	1	1	1
19th Aug	1	1	1
20th Aug	1	1	1
21st Aug	1	1	1
22nd Aug	1	1	1
23rd Aug	1	1	1
24th Aug	1	1	1
25th Aug	1	1	1
26th Aug	1	1	1
27th Aug	1	1	1
28th Aug	1	1	1
29th Aug	1	1	1
30th Aug	1	1	1
31st Aug	1	1	1

Monthly Crew Statistics			
Month	Year	Fiscal Year	Run Date
Aug	2025	2025	2025-08-31
1st Aug	1	1	1
2nd Aug	1	1	1
3rd Aug	1	1	1
4th Aug	1	1	1
5th Aug	1	1	1
6th Aug	1	1	1
7th Aug	1	1	1
8th Aug	1	1	1
9th Aug	1	1	1
10th Aug	1	1	1
11th Aug	1	1	1
12th Aug	1	1	1
13th Aug	1	1	1
14th Aug	1	1	1
15th Aug	1	1	1
16th Aug	1	1	1
17th Aug	1	1	1
18th Aug	1	1	1
19th Aug	1	1	1
20th Aug	1	1	1
21st Aug	1	1	1
22nd Aug	1	1	1
23rd Aug	1	1	1
24th Aug	1	1	1
25th Aug	1	1	1
26th Aug	1	1	1
27th Aug	1	1	1
28th Aug	1	1	1
29th Aug	1	1	1
30th Aug	1	1	1
31st Aug	1	1	1

ACEMS 911 Call Transfer Locations

January 2025 - June 2025

Hospitals	January	February	March	April	May	June
Frankfort	166	155	115	128	120	118
Air Med > UK	0	0	0	0	0	0
Baptist Health	20	25	34	21	21	27
Bluegrass	9	9	6	10	10	4
Ephraim	0	1	0	1	0	0
Flaget	0	0	0	0	0	0
James B Haggin	1	0	0	0	0	2
Jewish Shelby	0	1	0	1	0	0
St Joe East	0	0	0	0	0	0
St Joseph	8	3	5	4	11	5
UK Good Sam	1	2	4	0	1	1
UKMC	18	15	21	23	16	22
VA Lexington	4	2	5	8	3	3
Other	0	0	0	0	0	0
Totals	227	213	190	196	182	182

July 2025 - December 2025

Hospitals	July	August	September	October	November	December
Frankfort	125	131				
Air Med > UK	0	0				
Baptist Health	29	29				
Bluegrass	9	9				
Ephraim	0	0				
Flaget	0	0				
James B Haggin	2	0				
Jewish Shelby	0	0				
St Joe East	0	0				
St Joseph	8	3				
UK Good Sam	1	1				
UKMC	20	32				
VA Lexington	8	8				
Other	1	1				
Totals	203	216				

Consumption for Fiscal Year 2024 - 2025

Fuel Actual vs BudgetExpenses: 2025-2026
Remaining Budgeted Amount for Fiscal Year 2025-2026

Med 1 Fuel	Med 2 Fuel	Med 3 Fuel	Med 4 Fuel	Med 5 Fuel	Med 6 Fuel	Med 7 Fuel	Med 9 Fuel	Truck 901
Gallons	Gallons	Gallons	Gallons	Gallons	Gallons	Gallons	Gallons	Gallons
0	18	36	465	0	0	488	214	34
0	194	161	80	0	0	580	221	63
0	212	187	545	0	0	1046	435	84
#DIV/0!	9.77	10.52	9.23	#DIV/0!	#DIV/0!	8.29	8.64	9.56
24583	MPG for EMS Dept:		9.03	Total Gallons Fiscal Yr for EM Dept:			0	
2734								

Total Miles Driven this Fiscal Year for EMS Dept:

Gas Charges for Anderson County EMS / EM

CC#	Unit #	Date	Mileage	Gal	\$\$\$
Ellis	T2	8/1/25	55850	9.600	29.00
Ellis	T2	8/2/25	55990	9.300	28.20
Ellis	T2	8/4/25	56083	9.300	28.05
Ellis	T2	8/7/25	56132	6.400	19.70
Ellis	EMS 2	8/8/25	89600	14.400	43.00
Ellis	T2	8/12/25	56217	9.740	29.25
Ellis	EMS 1	8/19/25	81041	12.000	36.00
Ellis	T2	8/19/25	56297	9.650	29.00
Ellis	T2	8/22/25	56360	7.300	22.10
Ellis	T2	8/27/25	56448	9.100	29.50
Ellis	T2	8/29/25	56525	7.500	22.75

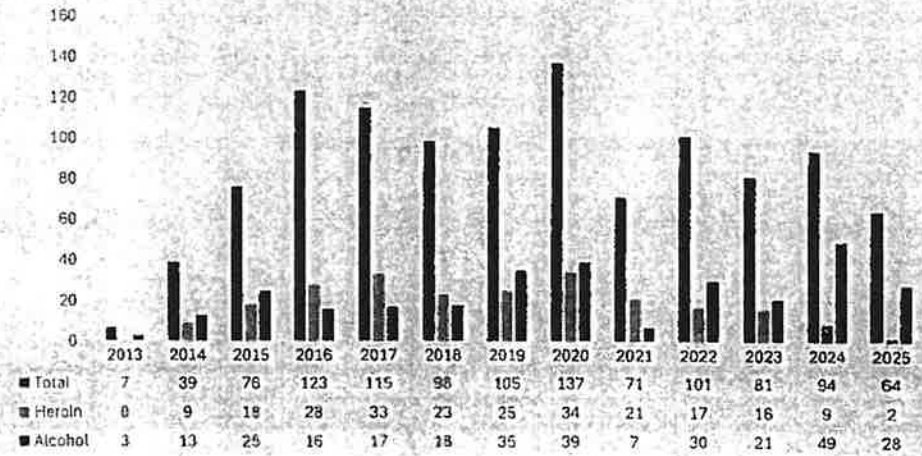
Just showed up this month

Aug-25

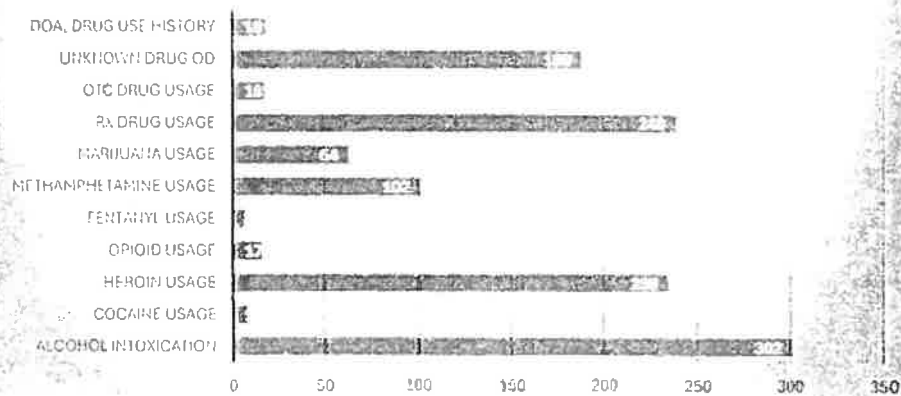
\$ 316.55

Drug Alcohol Info Years 2014 - 2025

Drug & Alcohol Related Runs 2013 - 2025



Drug of Choice



Info as of 9/1/2025

Anderson County Emergency Management Department Head Report

Anderson County Fiscal Court Meeting – September 2, 2025

Activity Report

August 20, 2025

- Director Shuttleworth attended webinar – Building Winning Relationships with NGOs.
- I also attended a virtual meeting hosted by Bluegrass ADD.

August 22, 2025

- Director Shuttleworth responded to a gas leak at the Christian Academy of Lawrenceburg.

August 26, 2025

- Director Shuttleworth attended the 911 communications meeting held at the LPD.
- I also attended the Community Health Update meeting and tabletop exercise at the Anderson County Health Department.
- I also attended the Marathon Pipeline Response and Planning virtual meeting.

August 28, 2025

- Director Shuttleworth met with FEMA VAL to discuss finalizing a meeting date for church organizations to discuss role in volunteering during a disaster.
- I also attended the Bluegrass Coalition virtual meeting.

August 29, 2025

- Director Shuttleworth had meeting at dispatch to discuss CAD reporting.

September 2, 2025

- Director Shuttleworth attended Fiscal Court Meeting.

KESC Conference will be on September 3 and 4 in Louisville

PARKS – MARK BRYANT

Park & Recreation Report

September 2, 2025

1. Fall League softball and tball are playing now. Games are on Monday and Thursday's starting at 6PM
2. We are having a fundraiser at Cosa Bonita on September 17th from 5PM – 10PM. Ten percent (10%) of the proceeds will go to the park.

BILLS LIST AND ADDENDUM D

A MOTION WAS MADE BY RODNEY DURR, SECONDED BY DEAN DURR TO APPROVE THE BILLS LIST. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

**Anderson County Fiscal Court
Bill List**

September 2, 2025

Source Name	Memo	Account	Paid Amount
<u>A & J Tire</u>			
A & J Tire	P O # 64604	5904 Jail Vehicle Repair & Maint	167 48
Total A & J Tire			167 48
<u>Airgas</u>			
Airgas	P O # 64615	5201 Medical Supplies - Dispos	194 83
Total Airgas			194 83
<u>Amazon Capital Services</u>			
Amazon Capital Services	P O # 64540	5201 Medical Supplies - Dispos	340 20
Amazon Capital Services	P O # 64541	5310 EMS Bldg Maint & Repair	425 88
Amazon Capital Services	P O # 64616	5201 Medical Supplies - Dispos	29 95
Amazon Capital Services	P O # 64617	5308 EMS Computer Maint &	114 96
Amazon Capital Services	P O # 64618	5309 EMS Vehicle Maint & Re	18 99
Amazon Capital Services	P O # 64619	5310 EMS Bldg Maint & Repair	450 92
Amazon Capital Services	P O # 64620	5314 EMS Office Supplies	455 21
Total Amazon Capital Services			1 836 11
<u>Amber Perraut</u>			
Amber Perraut	P O # 64546	5205 EMS Education Program	180 55
Total Amber Perraut			180 55
<u>AMS Girls Basketball</u>			
AMS Girls Basketball	P O # 64633	5069 Litter Abatement	963 00
Total AMS Girls Basketball			963 00
<u>Anderson Apothecary</u>			
Anderson Apothecary	P O # 64621	5201 Medical Supplies - Dispos	558 98
Total Anderson Apothecary			558 98
<u>Arrowhead Contracting LLC</u>			
Arrowhead Contracting LLC	P O # 64614	5310 EMS Bldg Maint & Repair	300 00
Total Arrowhead Contracting LLC			300 00
<u>Bill Curtsinger</u>			
Bill Curtsinger	Nextel Reimb	5917 Employee Nextel Reimburs	10 00
Total Bill Curtsinger			10 00
<u>Blue Ridge Office</u>			
Blue Ridge Office	P O # 64593	5146 Office Supplies	213 05
Blue Ridge Office	P O # 64635	5146 Office Supplies	13 42
Total Blue Ridge Office			226 47
<u>Chelsea Norris</u>			
Chelsea Norris	P O # 64547	5205 EMS Education Program	180 55
Total Chelsea Norris			180 55
<u>City of Danville</u>			
City of Danville	P O # 64607	5504 Park Supplies and Equip	76 00
Total City of Danville			76 00
<u>Dakota Tackett</u>			
Dakota Tackett	P O # 64613	5316 EMS Uniforms	135 00
Total Dakota Tackett			135 00

Anderson County Fiscal Court

Bill List

September 2, 2025

Source Name	Memo	Account	Paid Amount
<u>Danielle Whitaker</u>			
Danielle Whitaker	P O # 64629	4024 Park/Rec Receipts	75 00
Total Danielle Whitaker			75 00
<u>Danylle Potts</u>			
Danylle Potts	P O # 64628	4024 Park/Rec Receipts	125 00
Total Danylle Potts			125 00
<u>David Montgomery (exp)</u>			
David Montgomery (exp)		5053 Magistrate Expenses	300 00
Total David Montgomery (exp)			300 00
<u>Dean Durr (exp)</u>			
Dean Durr (exp)		5053 Magistrate Expenses	300 00
Total Dean Durr (exp)			300 00
<u>Ferno</u>			
Ferno	P O # 64626	5201 Medical Supplies - Dispos	2,688 00
Total Ferno			2,688 00
<u>Forward Edge</u>			
Forward Edge	P O # 64642	5461 Drug Testing - Employees	251 00
Total Forward Edge			251 00
<u>G & J Pepsi Cola</u>			
G & J Pepsi Cola	P O # 64608	5502 Park Concessions	527 25
Total G & J Pepsi Cola			527 25
<u>Global Supply & Floor Equipment</u>			
Global Supply & Floor Equipment	P O # 64648	5161 Custodial Supplies - Cour	44 24
Total Global Supply & Floor Equipment			44 24
<u>Hyatt Plumbing & HVAC</u>			
Hyatt Plumbing & HVAC	P O # 64641	6305 Courthouse Fine Repairs	148 57
Total Hyatt Plumbing & HVAC			148 57
<u>Hydraulic Supply Company</u>			
Hydraulic Supply Company	P O # 64584	5617 Road Parts	117 13
Total Hydraulic Supply Company			117 13
<u>IMI</u>			
IMI	P O # 64576	5613 Chip Seal Maintenance IS	3,280 00
Total IMI			3,280 00
<u>Jason Denny (County Clerk)</u>			
Jason Denny (County Clerk)	Expense	5020 Clerk of the Fiscal Court	497 16
Total Jason Denny (County Clerk)			497 16
<u>Joe Milam, Sheriff</u>			
Joe Milam, Sheriff	Monthly Funding	5031 Sheriff Program Support	10,094 82
Total Joe Milam, Sheriff			10,094 82
<u>Justin Stamper</u>			
Justin Stamper	P O # 64640	6016 Solid Waste-Uniforms	150 00
Total Justin Stamper			150 00

Anderson County Fiscal Court

Bill List

September 2, 2025

Source Name	Memo	Account	Paid Amount
<u>KACO Leasing Trust-County Clerk Office-#2</u>			
KACO Leasing Trust-County Clerk Office-#2 P O # 64596		6026 County Clerk Office-Series	1 855 21
Total KACO Leasing Trust-County Clerk Office-#2			1 855 21
<u>Kaco Leasing Trust-Sheriff BACH#41</u>			
Kaco Leasing Trust-Sheriff BACH#41 P O # 64599		5037 Sheriff Vehicle	5 801 26
Total Kaco Leasing Trust-Sheriff BACH#41			5 801 26
<u>Kaco Leasing Trust-Sheriff's - 2011 C</u>			
Kaco Leasing Trust-Sheriff's - 2011 C P O # 64595		5039 Sheriff Bldg Loan-C Bonds	2 643 75
Total Kaco Leasing Trust-Sheriff's - 2011 C			2 643 75
<u>Kaco Leasing Trust - Voting Machines</u>			
Kaco Leasing Trust - Voting Machines P O # 64597		6028 Voting Machine Lease Pa	3 206 96
Total Kaco Leasing Trust - Voting Machines			3 206 96
<u>KACO Leasing Trust - #42 Trucks</u>			
KACO Leasing Trust - #42 Trucks P O # 64598		5136 Code Enforcement/Bldg I	576 58
KACO Leasing Trust - #42 Trucks P O # 64598		5446 Animal Shelter Vehicle Le	729 70
KACO Leasing Trust - #42 Trucks P O # 64598		6004 Road Equipment Lease P	902 87
Total KACO Leasing Trust - #42 Trucks			2 309 15
<u>Katherine Sheehy</u>			
Katherine Sheehy P O # 64612		5316 EMS Uniforms	84 95
Total Katherine Sheehy			84 95
<u>Kelly Harding</u>			
Kelly Harding P O # 64811		4024 Park/Rec Receipts	75 00
Total Kelly Harding			75 00
<u>Kenneth Barnett (exp)</u>			
Kenneth Barnett (exp)		5053 Magistrate Expenses	300 00
Total Kenneth Barnett (exp)			300 00
<u>KY District 3</u>			
KY District 3 P O # 64634		4034 Park Facility Rental	500 00
KY District 3 P O # 64594		4034 Park Facility Rental	500 00
Total KY District 3			1 000 00
<u>L & W Emergency Equipment</u>			
L & W Emergency Equipment P O # 64601		5620 Road Signs & Posts	45 59
Total L & W Emergency Equipment			45 59
<u>Leslie Edmondson (exp)</u>			
Leslie Edmondson (exp)		5053 Magistrate Expenses	300 00
Total Leslie Edmondson (exp)			300 00
<u>Life Assist</u>			
Life Assist P O # 64623		5201 Medical Supplies - Dispos	2 202 45
Life Assist P O # 64627		5201 Medical Supplies - Dispos	2 408 00
Total Life Assist			4 610 45
<u>Linda Curtsinger</u>			
Linda Curtsinger		5915 Jail Nextel Phones	10 00
Total Linda Curtsinger			10 00

Anderson County Fiscal Court

Bill List

September 2, 2025

Source Name	Memo	Account	Paid Amount
<u>Mago Construction</u>			
Mago Construction	P O # 64638	5498 Park Ground Maintenance	35 588 25
Total Mago Construction			35 588 25
<u>Mark A. Sloan</u>			
Mark A. Sloan	Medical Director	5200 Medical Director	1 000 00
Total Mark A. Sloan			1 000 00
<u>Mercer Stone</u>			
Mercer Stone	P O # 64632	5504 Park Supplies and Equip	1 089 97
Total Mercer Stone			1 089 97
<u>Mike Riley (Exp)</u>			
Mike Riley (Exp)	Magistrate Expense Check	5053 Magistrate Expenses	300 00
Total Mike Riley (Exp)			300 00
<u>Premier Energy</u>			
Premier Energy	P O # 64543	5312 EMS Fuel	1 025 27
Premier Energy	P O # 64605	5615 Road Fuel	842 04
Premier Energy	P O # 64625	5312 EMS Fuel	697 21
Total Premier Energy			2 564 52
<u>Public Entity Insurance</u>			
Public Entity Insurance	P O # 64637	5504 Park Supplies and Equip	452 90
Total Public Entity Insurance			452 90
<u>Robert Wiedo (exp)</u>			
Robert Wiedo (exp)		5012 Co Attorney Office Allow	400 00
Total Robert Wiedo (exp)			400 00
<u>Rodney Durr</u>			
Rodney Durr		5053 Magistrate Expenses	300 00
Total Rodney Durr			300 00
<u>SMS Tire Processing</u>			
SMS Tire Processing	P O # 64445	5453 Solid Waste Supplies & E	1 716 00
Total SMS Tire Processing			1 716 00
<u>Stephanie Harper</u>			
Stephanie Harper	P O # 64530	4024 Park Rec Receipts	75 00
Total Stephanie Harper			75 00
<u>Straws Electric</u>			
Straws Electric	P O # 64639	5029 Sheriff Office Building Re	200 00
Total Straws Electric			200 00
<u>Terry Duckwall</u>			
Terry Duckwall		5917 Employee Nextel Reimbur	10 00
Total Terry Duckwall			10 00
<u>W. Dudley Shryock (exp)</u>			
W. Dudley Shryock (exp)		5081 Co Treasurer Office Allo	598 92
Total W. Dudley Shryock (exp)			598 92
TOTAL			89,965.02

Anderson County Fiscal Court
Bill List-Addendum D
September 6, 2025

Source Name	Memo	Account	Paid Amount
<u>Ace Hardware</u>			
Ace Hardware	P O # Various	5504 Park Supplies and Equi	9 99
Ace Hardware	P O # Various	5434 Animal Shelter Supplies	58 54
Ace Hardware	P O # Various	5504 Park Supplies and Equi	51 96
Ace Hardware	P O # Various	5434 Animal Shelter Supplies	91 15
Ace Hardware	P O # Various	5504 Park Supplies and Equi	49 99
Total Ace Hardware			261 63
<u>Countryside Industries LLC</u>			
Countryside Industries LLC	P O # 64686	5451 Solid Waste Carcass R	1 200 00
Total Countryside Industries LLC			1 200 00
<u>Education & Labor Cabinet</u>			
Education & Labor Cabinet	P O # 64657	5310 EMS Bldg Maint & Re	17 625 00
Total Education & Labor Cabinet			17 625 00
<u>Gold Medal</u>			
Gold Medal	P O # 64683	5502 Park Concessions	1 448 70
Total Gold Medal			1 448 70
<u>Hydraulic Supply Company</u>			
Hydraulic Supply Company	P O # 64582	5617 Road Parts	36 75
Total Hydraulic Supply Company			36 75
<u>Meade Tractor</u>			
Meade Tractor	P O # 64643	5617 Road Parts	699 38
Total Meade Tractor			699 38
<u>Premier Energy</u>			
Premier Energy	P O # 64676	5615 Road Fuel	1,852 47
Total Premier Energy			1,852 47
<u>Premier Energy-Somerset</u>			
Premier Energy-Somerset	P O # 64684	5615 Road Fuel	565 37
Total Premier Energy-Somerset			565 37
<u>Tyler Ackerman</u>			
Tyler Ackerman	P O # 64677	5604 Road Uniforms	274 99
Total Tyler Ackerman			274 99
TOTAL			23,964.29

BILLS LIST ADDENDUM A – MARY & MARTHA’S

A MOTION WAS MADE BY DEAN DURR, SECONDED BY RODNEY DURR TO APPROVE BILLS LIST ADDENDUM A FOR MARY & MARTHA’S. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, DEAN DURR, AND KENNY BARNETT. ORBREY GRITTON AND DAVID MONTGOMERY RECUSED. MOTION PASSED 5 YES – 2 RECUSE.

**Anderson County Fiscal Court
Bill List-Addendum A
September 3, 2025**

Source Name	Memo	Account	Paid Amount
<u>Mary and Martha's Cleaning Service</u>			
Mary and Martha's Cleaning Service	P O # 64631	5140 Courthouse Contract Cl	1 985 00
Total Mary and Martha's Cleaning Service			1 985 00
TOTAL			1,985.00

BILLS LIST ADDENDUM B – EDMONDSON’S

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY DEAN DURR TO APPROVE BILLS LIST ADDENDUM A TO EDMONDSON’S. VOTING YES WERE RODNEY DURR, MIKE RILEY, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. LESLIE EDMONDSON RECUSED. MOTION PASSED 6 YES – 1 RECUSE.

**Anderson County Fiscal Court
Bill List-Addendum B
September 4, 2025**

Source Name	Memo	Account	Paid Amount
<u>Edmondson Plumbing</u>			
Edmondson Plumbing	P O # 64678	5614 Road Garage Supplies	563 74
Total Edmondson Plumbing			563 74
TOTAL			563.74

BILLS LIST ADDENDUM C – LAWRENCEBURG SUPPLY

A MOTION WAS MADE BY DAVID MONTGOMERY, SECONDED BY KENNY BARNETT TO APPROVE BILLS LIST ADDENDUM B TO EDMONDSON’S. VOTING YES WERE RODNEY DURR, MIKE RILEY, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. LESLIE EDMONDSON RECUSED. MOTION PASSED 6 YES – 1 RECUSE.

**Anderson County Fiscal Court
Bill List-Addendum C
September 5, 2025**

Source Name	Memo	Account	Paid Amount
<u>Lawrenceburg Supply</u>			
Lawrenceburg Supply	P O # Various	6305 Courthouse Fine Repairs	68 32
Lawrenceburg Supply	P O # Various	6305 Courthouse Fine Repairs	46 17
Lawrenceburg Supply	P O # Various	5614 Road Garage Supplies	127 74
Lawrenceburg Supply	P O # Various	5614 Road Garage Supplies	188 77
Lawrenceburg Supply	P O # Various	5453 Solid Waste Supplies &	53 95
Lawrenceburg Supply	P O # Various	5504 Park Supplies and Equi	36 65
Lawrenceburg Supply	P O # Various	5614 Road Garage Supplies	62 99
Lawrenceburg Supply	P O # Various	5310 EMS Bldg Maint & Re	675 54
Lawrenceburg Supply	P O # Various	5614 Road Garage Supplies	112 73
Total Lawrenceburg Supply			1 370 86

A MOTION WAS MADE BY MIKE RILEY, SECONDED BY RODNEY DURR TO APPROVE THE TREASURERS REPORT VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

June 30 2023

SUMMARY

Account Name	501	502	503	504	505	506	507	508	509
501 306 63	153,026.26	20,037.30	1,254.13	30.89	68.87	0.00	965,948.25	29,188.89	2,523,252.19
502 306 63	632.76						48,409.64	68,924.00	203,317.18
503 306 63							0.00	0.00	0.00
504 306 63	117,435.40	1,181,521.69	80,101.30	37,993.00	0.00	0.00	0.00	47,131.63	94,297.06
505 306 63	7,062,711.00	1,748,984.08	279,475.00	1,748,984.08	184,100.00	0.00	0.00	18,700,000.00	0.00
506 306 63	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
507 306 63	2,704,461.06	2,595,606.07	362,790.43	273,017.49	1,041,168.87	0.00	0.00	49,469.64	299,174.86
508 306 63							0.00	0.00	0.00
509 306 63							0.00	0.00	0.00
Out of Balance									
501 306 63	1,194,456.73	2,653,028.42	960,548.79	204,703.36	1,041,168.87	0.00	10,129,443.92	18,921.00	1,041,168.87
502 306 63	632.76						0.00	0.00	0.00
503 306 63							0.00	0.00	0.00
504 306 63	117,435.40	1,181,521.69	80,101.30	37,993.00	0.00	0.00	0.00	47,131.63	94,297.06
505 306 63	7,062,711.00	1,748,984.08	279,475.00	1,748,984.08	184,100.00	0.00	0.00	18,700,000.00	0.00
506 306 63	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
507 306 63	2,704,461.06	2,595,606.07	362,790.43	273,017.4					

SH BALANCE 1,249,674.57

29.00

217,589.44

2,252.04

8,816.13

94.37

0.00

1,841,673.54

45,308.03

1,653,452.19

49,469.64

112,107.63

299,774.86

RECONCILIATION

Account Name	501	502	503	504	505	506	507	508	509
501 306 63	1,194,456.73	2,653,028.42	960,548.79	204,703.36	1,041,168.87	0.00	10,129,443.92	18,921.00	1,041,168.87
502 306 63	632.76						0.00	0.00	0.00
503 306 63							0.00	0.00	0.00
504 306 63	117,435.40	1,181,521.69	80,101.30	37,993.00	0.00	0.00	0.00	47,131.63	94,297.06
505 306 63	7,062,711.00	1,748,984.08	279,475.00	1,748,984.08	184,100.00	0.00	0.00	18,700,000.00	0.00
506 306 63	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
507 306 63	2,704,461.06	2,595,606.07	362,790.43	273,017.4					

June 30 2023

SUMMARY

Account Name	501	502	503	504	505	506	507	508	509
501 306 63	153,026.26	20,037.30	1,254.13	30.89	68.87	0.00	965,948.25	29,188.89	2,523,252.19
502 306 63	632.76						48,409.64	68,924.00	203,317.18
503 306 63							0.00	0.00	0.00
504 306 63	117,435.40	1,181,521.69	80,101.30	37,993.00	0.00	0.00	0.00	47,131.63	94,297.06
505 306 63	7,062,711.00	1,748,984.08	279,475.00	1,748,984.08	184,100.00	0.00	0.00	18,700,000.00	0.00
506 306 63	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
507 306 63	2,704,461.06	2,595,606.07	362,790.43	273,017.49	1,041,168.87	0.00	0.00	49,469.64	299,174.86
508 306 63							0.00	0.00	0.00
509 306 63							0.00	0.00	0.00
Out of Balance									
501 306 63	1,194,456.73	2,653,028.42	960,548.79	204,703.36	1,041,168.87	0.00	10,129,443.92	18,921.00	1,041,168.87
502 306 63	632.76						0.00	0.00	0.00
503 306 63							0.00	0.00	0.00
504 306 63	117,435.40	1,181,521.69	80,101.30	37,993.00	0.00	0.00	0.00	47,131.63	94,297.06
505 306 63	7,062,711.00	1,748,984.08	279,475.00	1,748,984.08	184,100.00	0.00	0.00	18,700,000.00	0.00
506 306 63	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
507 306 63	2,704,461.06	2,595,606.07	362,790.43	273,017.4					

SH BALANCE 1,249,674.57

29.00

217,589.44

2,252.04

8,816.13

94.37

0.00

1,841,673.54

45,308.03

1,653,452.19

49,469.64

112,107.63

299,774.86

ANDERSON COUNTY FISCAL COURT
July 1, 2024 Thru

June 30, 2025

ACCOUNT CODE	DESCRIPTION	ORIGINAL BUDGET ESTIMATE	AMENDMENTS +/-	Total Available	TOTAL RECEIVED TO DATE	UNDER (OVER) BUDGET
1 4101 4000	REAL PROPERTY TAX	2,000,000	131,000 00	2,131,000 00	2,410,787.25	(279,787.25)
1 4102 4001	TANG PERSONAL PROPERTY TAX	300,000		300,000 00	37,202.92	212,737.08
1 4103 4002	MOTOR VEHICLE PROPERTY TAX	280,000		280,000 00	378,217.48	(88,217.48)
1 4104 4003	DELINQUENT REAL PROP TAXES	25,000		25,000 00	22,765.32	2,234.68
1 4105 4004	DELINQUENT PERSONAL PROP TAXES	5,000		5,000 00	7,882.40	(2,882.40)
1 4130 4005	BANK FRANCHISE DEPOSIT TAX	55,000		55,000 00	72,078.46	(17,078.46)
1 4132 4006	DISTILLED SPIRITS	250,770		250,770 00	0.00	250,770.00
1 4135 4007	DEED TRANSFER TAX	180,000		180,000 00	121,482.84	58,507.36
1 4302 4010	EXCESS FEES COUNTY CLERK	0		0 00	48,844.85	(48,844.85)
1 4304 4011	EXCESS FEES SHERIFF	0		0 00	0.00	0 00
1 4407 4012	BUILDING PERMITS	80,000		80,000 00	59,834.68	20,065.32
1 4415 4013	ELECTRICAL INSPECTION FEES	0		0 00	4,980.00	(4,980.00)
1 4417 4014	CABLE TV FRANCHISE	24,000		24,000 00	25,381.40	(1,381.40)
1 4520 4016	ELECTION EXPENSE REIMB	5,000		5,000 00	2,040.00	2,960.00
1 4532 4017	AOC COURTHOUSE RENTAL	150,000		150,000 00	250,554.47	(100,554.47)
1 4541 4019	DES REIMBURSEMENT	0		0 00	0.00	0 00
1 4543 4020	MISC STATE PAYMENTS	10,000		10,000 00	157,881.13	(147,881.13)
1 4544 4021	CITY CONTRIB. ANIMAL SHELTER	3,000		3,000 00	0.00	3,000.00
1 4612 4027	ANIMAL SHELTER RECEIPTS	8,000		8,000 00	1,799.00	6,201.00
1 4727 4030	REIMBURSEMENTS	350,000		350,000 00	414,024.42	(64,024.42)
1 4731 4031	MISCELLANEOUS REVENUES	20,000		20,000 00	122,484.19	(102,484.19)
1 4806 4033	INTEREST-CHECKING ACCTS	3,000		3,000 00	18,398.54	(15,398.54)
1 4704 4036	SURPLUS SALES	0		0 00	16,121.99	(16,121.99)
1 4510 4037	HOUSE BILL 174 LITTER FUNDS	29,000		29,000 00	28,128.25	871.75
1 4510 4039	DEAD ANIMAL REMOVAL GRANT	5,000		5,000 00	5,000.00	0 00
1 4603 4041	GARBAGE FRANCHISE REVENUE	360,000		360,000 00	388,858.68	(28,858.68)
1 4731 4054	VOID CHECK FROM PRIOR PERIOD	0		0 00	0.00	0 00
1 4713 4056	SOLID WASTE RECYCLING	0		0 00	19,350.40	(19,350.40)
1 4711 4058	RENTAL INCOME - EXTENSION SERVICE	40,000		40,000 00	39,999.98	0 04
1 4510 4059	RECYCLE GRANT	0		0 00	4,000.00	(4,000.00)
1 4510 4070	TIRE GRANT	0		0 00	0.00	0 00
1 4503 4503	CARES ACT FUNDING	0		0 00	0.00	0 00
	TOTAL REVENUES	4,182,770	131,000 00	4,313,770 00	4,707,646.43	(393,876.43)
1 4901	CASH BALANCE, JULY 1 *	27,502	63,136 00	90,638 00	27,501.37	1,136.63
1 4910	INTERFUND TRANSFERS IN	61,740	764,385 00	826,125 00	948,278.94	(122,153.94)
1 4909	INTERFUND TRANSFERS OUT	0		0 00	0.00	0 00
1 4911	BORROWED MONEY	0		0 00	0.00	0 00
	GENERAL FUND RECEIPTS	4,272,012	958,521 00	5,230,533 00	5,719,062.00	(488,529.00)

ANDERSON COUNTY FISCAL COURT

July 1, 2024 Thru

June 30, 2025

GENERAL FUND - 0000000000

ACCOUNT CODE	APPROPRIATION ACCOUNT	ORIGINAL BUDGET APPROPRIATION	AMENDMENTS +/-	Total Available	CLAIMS ALLOWED SINCE JULY	FREE BALANCE
1 5001 101 5000	COUNTY JUDGE/EXEC SALARY	115,824		1,673.12	117,497.12	0.00
1 5001 104 5001	FINANCE OFFICER	38,356		5,940.80	44,298.90	0.00
1 5001 165 5002	EXECUTIVE SECRETARY	44,150		8,124.40	52,274.40	0.00
1 5001 106 5003	PLANNING & ZONING ADMINISTRATOR	45,628		35,338.06	80,966.06	0.00
1 5001 212 5004	JUDGE'S TRAINING	2,500			2,500.00	2,500.00
1 5001 199 5006	INCENTIVE PAY	5,152		150.12	5,302.12	0.00
1 5001 551 5007	KCJEA MEMBERSHIP	1,714		4,013.84	5,727.84	0.00
1 5001 101 5008	JUDGE EXPENSE ALLOWANCE	1,200			1,200.00	0.00
1 5001 106 5009	PLANNING & ZONING SECRETARY	35,000		320.14	44,158.14	0.00
1 5005 101 5010	CO ATTORNEY SALARY	43,838		25,092.00	25,092.00	27.25
1 5005 165 5011	CO ATTORNEY SEC SALARY	25,092		4,800.00	4,800.00	0.00
1 5005 445 5012	CO ATTORNEY OFFICE ALLOWANCE	4,800			179.72	0.00
1 5005 573 5013	CO ATTORNEY TELEPHONE	750			0.00	35,000.00
1 5005 165 5014	CO ATTORNEY ASSISTANT	28,449			44,158.14	0.00
1 5010 167 5020	CLERK OF FISCAL COURT	5,966			25,064.75	0.00
1 5010 199 5021	COUNTY CLERK FEES	500			4,800.00	0.00
1 5010 334 5024	CO CLERK BLDG REPAIRS	3,000		1,354.75	870.28	179.72
1 5010 435 5031	SHERIFF OFFICE BLDG REPAIRS	1,000		14,403.89	29,803.75	0.00
1 5015 445 5032	SHERIFF PROGRAM SUPPORT	121,137		2,779.47	5,966.00	0.08
1 5015 563 5036	SHERIFF SUPPLIES	0			14,903.89	0.00
1 7700 723 5037	PROP TAX POSTAGE (SHERIFF)	5,500			5,779.47	0.00
1 5020 101 5040	CORONER SALARY	37,001		0.84	986.11	34.89
1 5020 103 5041	DEPUTY CORONER SALARY	10,291			121,137.84	0.00
1 5020 308 5042	CORONER EXPENSES	30,000		1,759.95	0.00	0.00
1 5020 445 5043	CORONER UTILITIES	7,500		32,908.95	69,909.95	0.00
1 5020 340 5044	CORONER GASOLINE & MAINT	2,000		972.60	9,982.06	298.94
1 5020 574 5045	CORONER TRAINING	3,500			30,972.60	0.00
1 5020 481 5046	CORONER UNIFORMS	750		1,856.18	7,500.00	4,686.83
1 7700 602 5047	CORONER VEHICLE LEASE PYMTS	500			3,856.18	0.00
1 5025 101 5050	MAGISTRATES SALARIES	13,528			664.05	2,835.95
1 5025 539 5051	LEGAL ADVERTISING	63,197			750.00	750.00
1 5025 551 5052	ASSOCIATION DUES	7,900			487.00	3.00
1 5025 210 5053	MAGISTRATES EXPENSES	21,600			9,138.26	4,391.74
1 5025 210 5054	MEETING EXPENSES-TRAINING	4,500		1,532.52	60,281.76	2,905.24
1 5030 367 5060	PVA STATUTORY CONTRIBUTION	78,200		1,000.00	8,132.62	0.00
1 5030 573 5061	PVA TELEPHONE	1,500		2,406.63	2,000.00	0.00
					21,584.44	15.56
					6,906.63	0.00
					78,200.00	78,200.00
					810.19	689.81

ANDERSON COUNTY FISCAL COURT

July 1, 2024 Thru

June 30, 2025

PROPOSED BUDGET

ACCOUNT CODE	APPROPRIATION ACCOUNT	ORIGINAL BUDGET APPROPRIATION	AMENDMENTS +/-	Total Available	CLAIMS ALLOWED SINCE JULY	FREE BALANCE
1 5025 101 5065	MAGISTRATE EDUCATION INCENTIVE PAY	5,152		6,590.29	6,590.29	0.00
1 5205 340 5068	ANIMAL VEHICLE MAINTENANCE	3,000		3,000.00	932.41	2,067.59
1 5215 366 5069	LITTER ABATEMENT	20,000		29,296.60	28,296.60	0.00
1 5035 191 5070	BOARD OF APPEALS SUPERVISORS (PVA)	800		800.00	0.00	800.00
1 5025 481 5078	FISCAL COURT UNIFORMS	100		100.00	0.00	100.00
1 5040 102 5080	COUNTY TREASURER'S SALARY	56,281		60,936.42	60,936.42	0.00
1 5040 445 5081	COUNTY TREAS. OFFICE ALLOWANCE	7,190		7,190.00	7,187.04	2.96
1 5040 105 5082	PAYROLL SPECIALIST	15,129		15,565.13	15,565.13	0.00
1 5057 337 5100	COMPUTER SYSTEMS SUPPLIES/MAINT	500		500.00	0.00	500.00
1 5060 101 5110	COUNTY LAW LIBRARIAN	600		600.00	577.00	23.00
1 5065 192 5120	ELECTION OFFICERS	20,000		20,000.00	0.00	20,000.00
1 5065 193 5121	ELECTION COMMISSIONERS	3,000		6,800.00	6,800.00	0.00
1 5065 199 5122	ELECTION PER DIEM & FEES	10,000		10,000.00	0.00	10,000.00
1 5065 585 5123	ELECTION PRINTING/ADVERTISING	30,000		67,384.69	67,384.69	0.00
1 5070 107 5130	ZONING ENFORCEMENT SOFTWARE	0		2,000.00	2,000.00	0.00
1 5070 185 5132	PLANNING ADVISOR	4,000		4,000.00	4,000.00	0.00
1 5070 348 5134	PLANNING COMM. MATCHING SHARE	12,100		12,100.00	12,100.00	0.00
1 5070 574 5135	TRAINING	1,500		1,500.00	0.00	1,500.00
1 5070 185 5136	CODE ENFORCEMENT/BUILDING INSPECTOR	32,000		53,240.50	53,240.50	0.00
1 5070 348 5137	TOURISM PROGRAM SUPPORT	10,000		10,000.00	10,000.00	0.00
1 5080 698 5144	COPIER LEASE - ANNEX	2,000		2,648.59	2,648.59	0.00
1 5080 445 5146	OFFICE SUPPLIES	12,000		30,264.35	30,584.30	(320.85)
1 5080 563 5147	POSTAGE	3,000		6,811.52	6,811.52	0.00
1 5086 573 5150	TELEPHONE - ANNEX	4,000		4,466.05	8,488.05	0.00
1 5086 582 5154	ELECTRIC - ANNEX	12,000		19,133.38	19,133.38	0.00
1 5086 583 5156	NATURAL GAS - ANNEX	5,500		8,898.21	8,898.21	0.00
1 5080 573 5157	INTERNET SERVICE	1,000		1,000.00	0.00	1,000.00
1 5085 332 5160	ATTORNEY FEES	5,000		11,644.00	11,644.00	0.00
1 5070 481 5192	ZONING UNIFORMS	0		0.00	0.00	0.00
1 5070 340 5193	GASOLINE & MAINT - PELZ	4,000		4,000.00	0.00	4,000.00
1 5070 527 5194	INSURANCE for PLANNING COMMISSION	7,280		7,475.16	7,475.16	0.00
1 7700 602 5195	BLDG INSPECTOR TRUCK PAYMENT	6,500		6,500.00	0.00	6,500.00
1 5135 551 5242	DES MEMBERSHIPS	150		150.00	0.00	150.00
1 5135 107 5250	DES DIRECTOR SALARY	3,000		3,000.00	0.00	3,000.00
1 5135 337 5251	DES COMPUTER MAINTENANCE	500		500.00	0.00	500.00
1 5135 348 5252	DES PROGRAM	4,000		6,578.63	6,578.63	0.00
1 5135 563 5253	DES POSTAGE	100		100.00	0.00	100.00

ANDERSON COUNTY FISCAL COURT

July 1, 2024 Thru

June 30, 2025

101 GENERAL FUND - DEPARTMENT

ACCOUNT CODE	APPROPRIATION ACCOUNT	ORIGINAL BUDGET APPROPRIATION	AMENDMENTS +/-	Total Available	CLAIMS ALLOWED SINCE JULY	FREE BALANCE
1 5135 107 5254	DEPUTY DIRECTOR	1,500		1,500 00	1,125.00	375 00
1 5150 513 5410	STATE FOREST FIRE PROTECTION	1,713		1,713 00	1,173.00	540 00
1 5170 348 5420	COMMONWEALTH ATTORNEY	2,400		2,400 00	0.00	2,400 00
1 5205 102 5430	ANIMAL CONTROL OF CR SALARY	120,000		138,017 25	138,017 25	0 00
1 5205 172 5431	ANIMAL SHELTER PART-TIME SALARIES	0		0 00	0.00	0 00
1 5205 315 5432	VETERINARIAN CHARGES	6,000		7,267 21	7,267 21	0 00
1 5205 334 5433	ANIMAL SHELTER MAINTENANCE	5,000		4,447 25	9,447 25	0 00
1 5205 403 5434	ANIMAL FOOD & SUPPLIES	10,000		3,459 81	13,459 81	0 00
1 5205 429 5435	ANIMAL SHELTER FUEL	7,500		7,500 00	5,911 21	1,588 79
1 5205 573 5436	DOG TAGS	300		300 00	0.00	300 00
1 5205 573 5437	TELEPHONE (ANIMAL SHELTER)	3,000		3,120 20	3,120 20	0 00
1 5205 581 5438	WATER & SEWER (ANIMAL SHELTER)	1,000		1,036 44	1,036 44	0 00
1 5205 582 5439	ELECTRIC (ANIMAL SHELTER)	3,000		8,197 41	8,197 41	0 00
1 5205 723 5441	ANIMAL SHELTER EQUIPMENT	100		100 00	0.00	100 00
1 5205 566 5442	HUMAN SOCIETY REIMBURSEMENTS	0		576 09	576 09	0 00
1 5205 481 5443	UNIFORMS	500		192 30	882 30	0 00
1 5205 334 5444	ANIMAL SHELTER BUILDING	0		0 00	0.00	0 00
1 5205 569 5445	ANIMAL SHELTER EDUCATION TRAINING	500		492 28	992 28	0 00
1 5205 569 5446	VEHICLE PURCHASE	15,000		26,025 15	41,025 15	0 00
1 5215 105 5450	SOLID WASTE SALARIES	75,000		15,902 70	90,902 70	0 00
1 5215 315 5451	CARCASS REMOVAL	35,000		35,000 00	21,100 00	13,900 00
1 5215 445 5452	SOLID WASTE OFFICE SUPPLIES	100		100 00	0.00	100 00
1 5215 469 5453	SOLID WASTE SUPPLIES/EQUIPMENT	500		14,325 96	14,325 96	0 00
1 5215 569 5455	SOLID WASTE REG/CONF/TRAINING	0		0 00	0.00	0 00
1 5215 582 5457	COMPACTOR/BLDG ELECTRIC	6,000		6,000 00	5,831 78	168 22
1 5232 324 5461	DRUG TESTING-SENSITIVE EMPLOYEES	900		1,012 00	1,012 00	0 00
1 5232 348 5462	NURSING HOME OMBUDSMAN	500		500 00	500 00	0 00
1 5235 507 5470	SOIL CONSERVATION DISTRICT	52,129		52,129 00	50,944 25	1,184 75
1 5305 348 5480	SENIOR CITIZENS PROGRAM SUPPORT	34,515		34,683 65	34,683 65	0 00
1 5330 348 5490	BIG CAA PROGRAM SUPPORT	1,000		1,000 00	0.00	1,000 00
1 5330 515 5491	GENERAL HOME RELIEF	0		0 00	0.00	0 00
1 5340 348 5492	ANDERSON SENIOR CARE SUPPORT	1,000		1,000 00	0.00	1,000 00
1 9100 307 5520	AUDITING	20,000		36,223 79	36,223 79	0 00
1 9100 521 5521	INSURANCE & BONDS	150,000		75,072 94	225,072 94	0 00
1 9100 553 5522	BIG ADD PROGRAM SUPPORT	5,000		5,000 00	2,303 56	2,696 44
1 5001 551 5523	KACO DUES	0		0 00	0.00	0 00
1 5001 551 5523	MISCELLANEOUS & RESERVE	0		0 00	0.00	0 00

ANDERSON COUNTY FISCAL COURT
July 1, 2024 Thru June 30, 2025

2024 GENERAL FUND - DISBURSEMENTS

ACCOUNT CODE	APPROPRIATION ACCOUNT	ORIGINAL BUDGET APPROPRIATION	AMENDMENTS +/-	Total Available	CLAIMS ALLOWED SINCE JULY	FREE BALANCE
1 9200 999 5530	RESERVE FOR TRANSFER	0	958,521.00	100,093.16	0.00	100,093.16
1 9400 201 5540	SOCIAL SECURITY CONTRIBUTION	350,000		55,100.41	405,100.41	0.00
1 9400 202 5541	RETIREMENT CONTRIBUTION	1,000,000		44,767.02	1,044,767.02	0.00
1 9400 204 5542	LIFE INSURANCE	4,200		207.84	4,407.84	0.00
1 9400 205 5543	HEALTH INSURANCE	700,000		159,652.76	859,652.76	301,097.52
1 9400 208 5544	UNEMPLOYMENT INSURANCE	2,000			2,000.00	2,000.00
1 9400 209 5545	WORKERS COMPENSATION	375,000		43,039.84	418,039.84	0.00
1 9400 206 5546	DENTAL INSURANCE	28,000		6,466.28	(109,707.33)	0.00
1 9400 205 5549	HEALTH INSURANCE REIMBURSEMENT ACCT	60,000		30,000.00	90,000.00	0.00
1 5102 314 5920	JUVENILE CONTRACTS WITH OTHER COUNTIES	500		500.00	0.00	500.00
1 5101 577 5922	PRISONER TRANSPORT - SHERIFF	500		500.00	0.00	500.00
1 5212 366 6002	SOLID WASTE CLEAN-UP/LITTER CONTROL	0		0.00	0.00	0.00
1 5215 561 6007	RECYCLING PROGRAM (Tires & Carpet)	0		3,196.00	3,196.00	0.00
1 5215 340 6010	SOLID WASTE VEHICLE REPAIRS	500		500.00	0.00	500.00
1 5215 429 6011	SOLID WASTE - FUEL	100		100.00	0.00	100.00
1 5215 481 6016	SOLID WASTE - UNIFORMS	300		1,043.64	1,343.64	0.00
1 5010 713 6025	CO CLERK - EQUIPMENT PURCHASE	3,000		79,345.56	82,345.56	0.00
1 7700 602 6026	CO CLERK BLDG PAYMENTS	22,063		443.28	22,506.28	0.00
1 7700 602 6028	VOTING MACHINE LEASE PAYMENTS	38,937			38,937.00	331.58
1 5075 348 6500	ECON DEV PROGRAM SUPPORT-WILD TURKEY	0		0.00	0.00	0.00
1 5075 348 6501	ECON DEV PROGRAM SUPPORT-FLORIDA TILE	0		0.00	0.00	0.00
1 5075 348 6502	ECON DEV PROGRAM SUPPORT-FOUR ROSES	4,000		10,000.00	0.00	4,000.00
1 5075 348 6503	TOURISM PROGRAM SUPPORT	10,000		20,000.00	20,000.00	0.00
1 5215 366 6505	RECYCLING BLDG & PAD	250		250.00	5,186.11	63.89
TOTAL GENERAL FUND		4,272,012	958,521.00	5,230,533.00	4,469,387.43	761,145.57
						85.4%

June 30, 2025

June 30, 2025

202 READ FUND Cash 844166

ORIGINAL

TOTAL ROAD + UNID

ANDERSON COUNTY FISCAL COURT
July 1, 2024 Thru

June 30, 2025

2025 JAIL FUND - General Fund

ACCOUNT CODE	DESCRIPTION	ORIGINAL BUDGET ESTIMATE	AMENDMENTS +/-	Total Available	TOTAL RECEIVED TO DATE	UNDER (OVER) BUDGET
3 4533 4400	STATE OPERATING ALLOTMENT	85,000		85,000.00	84,482.83	20,517.07
3 4534 4401	STATE MEDICAL REIMBURSEMENT (HB 452)	14,000		14,000.00	8,757.50	5,242.50
3 4538 4403	DUI SERVICE FEES	9,000		9,000.00	8,032.79	3,047.21
3 4545 4406	A34 TRANSPORTATION REIMBURSEMENT	7,000		7,000.00	3,280.69	3,719.11
3 4543 4408	JAIL HOUSING REIMBURSEMENTS	0		0.00	0.00	0.00
3 4704 4409	JAIL SURPLUS SALES	0		0.00	0.00	0.00
	TOTAL REVENUES	115,000	0.00	115,000.00	82,474.11	32,525.89
3 4501	CASH BALANCE JULY 1 *	0		0.00		71.7%
3 4510	INTERFUND TRANSFERS IN	628,211	25,000.00	653,211.00	738,211.00	(83,000.00)
3 4509	INTERFUND TRANSFERS OUT	0		0.00	0.00	0.00
3 4511	BORROWED MONEY	0		0.00	0.00	0.00
	JAIL FUND RECEIPTS	743,211	25,000.00	768,211.00	819,317.87	(51,106.87)
				768,211.00		

2025 JAIL FUND - Sheriff's Office

ACCOUNT CODE	APPROPRIATION ACCOUNT	ORIGINAL BUDGET APPROPRIATION	AMENDMENTS +/-	TRANSFERS +/-	Total Available	CLAIMS ALLOWED SINCE JULY	FREE BALANCE
3 5101 705 5076	COMPUTER & SOFTWARE PURCHASES	300		(300.00)	0.00	0.00	0.00
3 5101 101 5900	JAILER'S SALARY	61,003		(3,501.92)	57,501.08	57,501.08	0.00
3 5101 179 5901	PART-TIME SALARIES	84,000		9,373.16	93,373.16	93,373.16	0.00
3 5101 314 5902	CONTRACTS W/OTHER COUNTIES	550,000	25,000.00	13,382.13	588,382.13	639,460.00	(51,077.87)
3 5101 429 5903	FUEL	11,000		(6,150.92)	4,849.08	4,849.08	0.00
3 5101 443 5904	VEHICLE REPAIRS & MAINTENANCE	5,000		(1,775.50)	3,224.50	3,224.50	0.00
3 5101 574 5905	TRAINING	2,500		(458.07)	2,041.93	2,041.93	0.00
3 5101 425 5906	FOOD - PRISONERS ON TRIAL	100		(100.00)	0.00	0.00	0.00
3 5101 577 5907	PRISONER TRANSPORT-SHERIFF	3,000		(334.53)	2,665.47	2,665.47	0.00
3 5101 445 5908	OFFICE SUPPLIES	600		(344.29)	255.71	255.71	0.00
3 5101 481 5909	STAFF UNIFORMS	500		(500.00)	0.00	0.00	0.00
3 5101 549 5910	ROUTINE MEDICAL CARE	11,000		(10,518.85)	480.15	480.15	0.00
3 5101 549 5911	ROUTINE MEDICAL - PHARMACY	3,000		(2,307.74)	692.26	692.26	0.00
3 5101 511 5912	DENTAL SERVICES	1,200		(857.00)	143.00	143.00	0.00
3 5101 573 5913	TELEPHONE (JAIL)	1,000		(817.11)	382.89	382.89	0.00
3 5101 573 5914	TELEPHONE (VIDEO ARRAIGNMENT)	850		137.18	137.18	137.18	0.00
3 5101 573 5915	CELLULAR PHONE	0		28.61	28.61	28.61	0.00
3 5101 212 5916	JAILER TRAINING (HB 810)	5,158		5,296.80	10,454.80	10,454.80	0.00
3 5101 739 5917	EMPLOYEE CELL REIMBURSEMENT	300		(160.00)	240.00	240.00	0.00
3 5101 739 5919	OTHER EQUIPMENT (COPIER)	2,700		(190.95)	2,509.05	2,509.05	0.00
3 5101 723 5921	TRANSPORT VEHICLE PURCHASE	0		0.00	0.00	0.00	0.00
	TOTAL JAIL FUND	743,211	25,000.00	(0.00)	768,211.00	819,268.87	(51,077.87)
							106.6%

ANDERSON COUNTY FISCAL COURT

SPECIAL COMMITTEE MEETING

DATE: 8-26-25

COMMITTEE NAME: Budget

THOSE
PRESENT: Nike, Orley & Rodney

SUBJECT: Tax Rate

ACTION
TAKEN: None

Submitted By: Rodney Brown



September 3, 2025

To: Judge-Executive Orbrey Gritton III and the Anderson County Fiscal Court

Re: Special Purpose Governmental Entity (SPGE) Written Notification of Ad Valorem Tax in Compliance with KRS 65A.100

Judge Gritton and Members of Fiscal Court,

On behalf of the Anderson Public Library, I submit this year's tax rate information for Fiscal Year 2025–2026:

- Real Property: 6.5¢ per \$100
- Personal Property: 6.5¢ per \$100
- Motor Vehicle & Watercraft: 2.7¢ per \$100

These revenues are vital to maintaining and expanding services that directly benefit Anderson County residents.

Impact of Library Services in FY 2024–2025

- Circulation: 84,298 books borrowed by patrons.
- Outreach: 1,933 items delivered to homebound citizens.
- Programs: Over 2,000 programs offered for all ages.
- Digital Access: More than 3,000 patrons utilized our eResources.
- Technology Use: 11,503 sessions on public computers and Wi-Fi.
- Library Visits: Over 56,600 in-person visits (averaging 4,000 each month).
- Membership Growth: 12,241 active cardholders, with 80–90 new cards issued monthly.
- Community Savings: Patrons saved an estimated \$1,386,081 by using library services instead of purchasing materials and services privately.

Putting It in Perspective

With Anderson County's population at approximately 24,000, more than half of our residents hold an active library card. On average, every resident benefitted from at least \$58 worth of services per person in the past year. This demonstrates that the library provides a strong return on investment for local taxpayers, ensuring that every tax dollar is multiplied into educational, cultural, and technological value for the community.

Use of Funds

As in prior years, tax revenue supports:

- Books and library materials
- Technology and digital resources
- Programs for adults, youth, and families

- Outreach services
- Building maintenance and equipment
- Personnel

Thank you for your continued support of Anderson Public Library. Together, we ensure that our library remains a cornerstone of learning, connection, and opportunity for all residents.

Sincerely,

Tara L. Russell
Library Director
Anderson Public Library
trussell@andersonpubliclibrary.org
(502) 839-6420

ANDERSON COUNTY FISCAL COURT
July 1, 2024 Thru

June 30, 2025

ACCOUNT CODE	DESCRIPTION	ORIGINAL BUDGET ESTIMATE	AMENDMENTS	TOTAL	TOTAL RECEIVED TO DATE	UNDER BUDGET
5100	5100 STATE GRANTS	10,000.00	0.00	10,000.00	10,000.00	0.00
5101	5101 MEDICAL SUPPLIES & DISPOSABLES	1,500,000.00	0.00	1,500,000.00	1,500,000.00	0.00
5102	5102 EDUCATION PROGRAM SUPPLIES & EMPLOYEE	0.00	0.00	0.00	0.00	0.00
5103	5103 AVIA SUPPLIES	0.00	0.00	0.00	0.00	0.00
5104	5104 WATERS BLDG 36-112 - 14	0.00	0.00	0.00	0.00	0.00
5105	5105 MEMBERSHIPS	17,000.00	0.00	17,000.00	17,000.00	0.00
5106	5106 DPS DIRECTOR SALARY	40,000.00	0.00	40,000.00	40,000.00	0.00
5107	5107 OTHER SALARIES	0.00	0.00	0.00	0.00	0.00
5108	5108 ADVERTISING	1,567,000.00	0.00	1,567,000.00	1,567,000.00	0.00
5109	5109 OFFICE COLLECTION FEES/MAILING SERVICE	0.00	0.00	0.00	0.00	0.00
5110	5110 LEASE COMPUTER EQUIPMENT & SOFTWARE	0.00	0.00	0.00	0.00	0.00
5111	5111 COMPUTER MAINT & REPAIR	0.00	0.00	0.00	0.00	0.00
5112	5112 BUILDING MAINT & REPAIR	0.00	0.00	0.00	0.00	0.00
5113	5113 FUEL	0.00	0.00	0.00	0.00	0.00
5114	5114 EQUIPMENT LEASE/PURCHASE	0.00	0.00	0.00	0.00	0.00
5115	5115 OFFICE SUPPLIES	0.00	0.00	0.00	0.00	0.00
5116	5116 RECEPTION/RECEPTIONIST FEES	0.00	0.00	0.00	0.00	0.00
5117	5117 UNIFORMS	0.00	0.00	0.00	0.00	0.00
5118	5118 REIMBURSEMENTS	0.00	0.00	0.00	0.00	0.00
5119	5119 TELEPHONE	0.00	0.00	0.00	0.00	0.00
5120	5120 WAITER SERVICE	0.00	0.00	0.00	0.00	0.00
5121	5121 TELEVISION	0.00	0.00	0.00	0.00	0.00
5122	5122 NATURAL GAS	0.00	0.00	0.00	0.00	0.00
5123	5123 INSURANCE - 1100 MAN'S FUND	0.00	0.00	0.00	0.00	0.00
5124	5124 MEDICAL WASTE	0.00	0.00	0.00	0.00	0.00
5125	5125 CUSTODIAL SUPPLIES	0.00	0.00	0.00	0.00	0.00
5126	5126 POSTAGE	0.00	0.00	0.00	0.00	0.00
5127	5127 GAPAS FEE	0.00	0.00	0.00	0.00	0.00
5128	5128 AEMS TAX (Amey Jones Provider Assessment Fee)	0.00	0.00	0.00	0.00	0.00
5129	5129 VEHICLE PURCHASE (Hushey Lane)	0.00	0.00	0.00	0.00	0.00
5130	5130 TOTAL AEMS FUND DISBURSEMENTS	2,072,713.00	0.00	2,072,713.00	2,072,713.00	0.00
5131	5131 TOTAL	2,072,713.00	0.00	2,072,713.00	2,072,713.00	0.00

ACCOUNT CODE	DESCRIPTION	ORIGINAL BUDGET APPROPRIATION	AMENDMENTS	TRANSFERS	TOTAL	CLAIMS ALLOWED	FUEL BALANCE
5100	5100 STATE GRANTS	10,000.00	0.00	0.00	10,000.00	10,000.00	0.00
5101	5101 MEDICAL SUPPLIES & DISPOSABLES	1,500,000.00	0.00	0.00	1,500,000.00	1,500,000.00	0.00
5102	5102 EDUCATION PROGRAM SUPPLIES & EMPLOYEE	0.00	0.00	0.00	0.00	0.00	0.00
5103	5103 AVIA SUPPLIES	0.00	0.00	0.00	0.00	0.00	0.00
5104	5104 WATERS BLDG 36-112 - 14	0.00	0.00	0.00	0.00	0.00	0.00
5105	5105 MEMBERSHIPS	17,000.00	0.00	0.00	17,000.00	17,000.00	0.00
5106	5106 DPS DIRECTOR SALARY	40,000.00	0.00	0.00	40,000.00	40,000.00	0.00
5107	5107 OTHER SALARIES	0.00	0.00	0.00	0.00	0.00	0.00
5108	5108 ADVERTISING	1,567,000.00	0.00	0.00	1,567,000.00	1,567,000.00	0.00
5109	5109 OFFICE COLLECTION FEES/MAILING SERVICE	0.00	0.00	0.00	0.00	0.00	0.00
5110	5110 LEASE COMPUTER EQUIPMENT & SOFTWARE	0.00	0.00	0.00	0.00	0.00	0.00
5111	5111 COMPUTER MAINT & REPAIR	0.00	0.00	0.00	0.00	0.00	0.00
5112	5112 BUILDING MAINT & REPAIR	0.00	0.00	0.00	0.00	0.00	0.00
5113	5113 FUEL	0.00	0.00	0.00	0.00	0.00	0.00
5114	5114 EQUIPMENT LEASE/PURCHASE	0.00	0.00	0.00	0.00	0.00	0.00
5115	5115 OFFICE SUPPLIES	0.00	0.00	0.00	0.00	0.00	0.00
5116	5116 RECEPTION/RECEPTIONIST FEES	0.00	0.00	0.00	0.00	0.00	0.00
5117	5117 UNIFORMS	0.00	0.00	0.00	0.00	0.00	0.00
5118	5118 REIMBURSEMENTS	0.00	0.00	0.00	0.00	0.00	0.00
5119	5119 TELEPHONE	0.00	0.00	0.00	0.00	0.00	0.00
5120	5120 WAITER SERVICE	0.00	0.00	0.00	0.00	0.00	0.00
5121	5121 TELEVISION	0.00	0.00	0.00	0.00	0.00	0.00
5122	5122 NATURAL GAS	0.00	0.00	0.00	0.00	0.00	0.00
5123	5123 INSURANCE - 1100 MAN'S FUND	0.00	0.00	0.00	0.00	0.00	0.00
5124	5124 MEDICAL WASTE	0.00	0.00	0.00	0.00	0.00	0.00
5125	5125 CUSTODIAL SUPPLIES	0.00	0.00	0.00	0.00	0.00	0.00
5126	5126 POSTAGE	0.00	0.00	0.00	0.00	0.00	0.00
5127	5127 GAPAS FEE	0.00	0.00	0.00	0.00	0.00	0.00
5128	5128 AEMS TAX (Amey Jones Provider Assessment Fee)	0.00	0.00	0.00	0.00	0.00	0.00
5129	5129 VEHICLE PURCHASE (Hushey Lane)	0.00	0.00	0.00	0.00	0.00	0.00
5130	5130 TOTAL AEMS FUND DISBURSEMENTS	2,072,713.00	0.00	0.00	2,072,713.00	2,072,713.00	0.00
5131	5131 TOTAL	2,072,713.00	0.00	0.00	2,072,713.00	2,072,713.00	0.00

ANDERSON COUNTY FISCAL COURT
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004 LGEA FUND - COAL IMPACT

ACCOUNT CODE	DESCRIPTION	ORIGINAL BUDGET ESTIMATE	AMENDMENTS +/-	Total Available	TOTAL RECEIVED TO DATE	UNDER (OVER) BUDGET
4 4528 4200	COAL IMPACT	0	0.00	0.00	0.00	0.00
4 4529 4201	MINERAL TAX	155,000	0.00	155,000.00	117,435.40	37,564.60
	TOTAL REVENUES	155,000	0.00	155,000.00	117,435.40	37,564.60
4 4901	CASH BALANCE, JULY 1 *	0	0.00	0.00	0.00	0.00
4 4910	INTERFUND TRANSFERS IN	0	0.00	0.00	0.00	0.00
4 4909	INTERFUND TRANSFERS OUT	0	0.00	0.00	0.00	0.00
4 4911	BORROWED MONEY	0	0.00	0.00	0.00	0.00
	LGEA FUND RECEIPTS	155,000	0.00	155,000.00	270,461.66	(115,461.66)
				155,000.00		

75.8%

004 LGEA FUND - DEBT SERVICE

ACCOUNT CODE	APPROPRIATION ACCOUNT	ORIGINAL BUDGET APPROPRIATION	AMENDMENTS +/-	Total Available	CLAIMS ALLOWED SINCE JULY	FREE BALANCE
4 7700 602 5039	SHERIFF'S BLDG PAYMENTS	28,729	1,027.55	29,756.55	29,756.22	0.33
4 7700 602 5311	AMBULANCE LEASE PAYMENTS	96,380		96,380.00	20,134.50	76,245.50
4 5175 903 6000	PUBLIC ADVOCACY PROGRAM	2,389	592.50	2,981.50	2,981.50	0.00
4 9200 999 6004	RESERVE FOR TRANSFER	27,502	(1,620.05)	25,881.95	0.00	25,881.95
	TOTAL LGEA FUND	155,000	0.00	155,000.00	52,872.22	102,127.78

34.1%

ANDERSON COUNTY FISCAL COURT
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June 30, 2025

REPAIRS ON EQUIPMENT

ACCOUNT CODE	DESCRIPTION	ORIGINAL BUDGET ESTIMATE	AMENDMENTS *f.	Total Available	TOTAL RECEIVED TO DATE	UNDER (OVER) BUDGET
14 4604 4024	PARK/REC RECEIPTS	40,000		40,000.00	33,525.00	6,474.94
14 4763 4029	PARK CONCESSIONS SALES	30,000		20,000.00	30,058.00	(98.00)
14 4659 4034	PARK FACILITY RENTAL	30,000		30,000.00	18,820.24	13,479.76
14 4510 4057	PARK GRANTS	0		0.00	0.00	0.00
	TOTAL REVENUES	100,000	0.00	90,000.00	80,101.30	19,898.70
14 4901	CASH BALANCE, JULY 1 *	0		0.00		80.1%
14 4910	INTERFUND TRANSFERS IN	165,435	105,000.00	270,435.00	270,435.00	(9,000.00)
14 4909	INTERFUND TRANSFERS OUT	0		0.00	0.00	0.00
14 4911	BORROWED MONEY	0		0.00	0.00	0.00
	PARK FUND RECEIPTS	265,435	105,000.00	360,435.00	362,790.43	7,644.57
				370,435.00		(2,355.43)

PARK FUND DISBURSEMENTS

ACCOUNT CODE	APPROPRIATION ACCOUNT	ORIGINAL BUDGET APPROPRIATION	AMENDMENTS *f.	TRANSFERS +/-	Total Available	CLAIMS ALLOWED SINCE JULY	FREE BALANCE
14 5401 584	5077 PROPANE	1,000		3,932.19	4,932.19	4,932.19	0.00
14 5401 408	5488 PARK FUEL	7,000		(3,154.26)	3,845.74	3,845.74	0.00
14 5401 408	5489 EQUIPMENT MAINTENANCE	5,000			5,000.00	4,071.22	928.78
14 5401 179	5494 UMPIRE SALARIES	10,000			10,000.00	4,216.00	5,785.00
14 5401 411	5497 CUSTODIAL SUPPLIES	4,000			4,000.00	3,450.16	549.84
14 5401 408	5498 GROUND MAINTENANCE	2,000		7,186.75	9,186.75	9,186.75	0.00
14 5401 406	5499 BUILDING MAINTENANCE	4,000			4,000.00	2,458.02	1,541.98
14 5401 107	5500 DIRECTOR SALARY	41,200		25,850.05	67,050.05	67,050.05	0.00
14 5401 179	5501 PART TIME SALARIES	20,000	105,000.00	(52,581.37)	72,418.63	71,827.82	791.01
14 5401 425	5502 CONCESSIONS	7,500		12,262.35	19,762.35	19,762.35	0.00
14 5401 175	5503 JANITORIAL SERVICE	0			0.00	0.00	0.00
14 5401 467	5504 SUPPLIES & EQUIPMENT	7,500		26,331.67	33,831.67	33,831.67	0.00
14 5401 177	5505 MAINTENANCE ASST SALARY	42,765		15,286.00	58,051.00	58,051.00	0.00
14 5401 573	5506 TELEPHONE	1,000		1,828.65	2,828.65	2,828.65	0.00
14 5401 578	5507 UTILITIES	40,000		994.65	40,994.65	40,994.65	0.00
14 5401 177	5508 MAINTENANCE DIRECTOR SALARY	65,170		(62,195.28)	2,974.72	2,974.72	0.00
14 5401 566	5509 RENTAL REIMBURSEMENTS	300			300.00	0.00	300.00
14 5401 481	5514 UNIFORMS	1,000		20,988.60	21,988.60	21,988.60	0.00
14 5401 467	6108 PARK EQUIPMENT PURCHASE	0			0.00	0.00	0.00
14 5401 398	6308 JULY 4TH FIREWORKS	6,000		3,250.00	9,250.00	9,250.00	0.00
	TOTAL PARK FUND DISBURSEMENTS	265,435	105,000.00	(0.00)	370,435.00	360,538.39	9,896.61

ANDERSON COUNTY FISCAL COURT
July 1, 2024 Thru

June 30, 2025

#76 COURT FINE COURTHOUSE REPAIR FUND - CHIEF CLERK

ACCOUNT CODE	DESCRIPTION	ORIGINAL BUDGET ESTIMATE	AMENDMENTS +/-	Total Available	TOTAL RECEIVED TO DATE	UNDER (OVER) BUDGET
78 4561 4700	COURT FINES	25,000	0	29,385.00	37,993.00	(8,608.00)
78 4561 4701	AOC COURTHOUSE PROJECT	0	0	0.00	0.00	0.00
	SUBTOTAL	25,000	4,385.00	29,385.00	37,993.00	(8,608.00)
78 4901	CASH BALANCE, JULY 1	0	0	0.00	0.00	(40.49)
78 4910	INTERFUND TRANSFERS IN	139,384	45,615.00	185,599.00	174,984.00	10,615.00
78 4909	INTERFUND TRANSFERS OUT	0	0	0.00	0.00	0.00
78 4911	BORROWED MONEY	0	0	0.00	0.00	0.00
	TOTAL COURT FINE RECEIPT	164,984	50,000.00	214,984.00	213,017.49	1,966.51
				214,984.00		1,966.51

129.3%

#78 COURT FINE COURTHOUSE REPAIR FUND - CHIEF CLERK

ACCOUNT CODE	APPROPRIATION ACCOUNT	ORIGINAL BUDGET APPROPRIATION	AMENDMENTS +/-	Total Available	CLAIMS ALLOWED SINCE JULY	FREE BALANCE
78 5015 573	5022 TELEPHONE - CO CLERK	1,500.00	4,865.78	6,365.78	6,365.78	0.00
78 5015 573	5033 TELEPHONE - SHERIFF	10,500.00		10,500.00	7,984.39	2,515.61
78 5015 573	5034 UTILITIES - CO SURVEYOR	500.00	28.67	528.67	528.67	0.00
78 5080 175	5140 COURTHOUSE CONTRACT CL	40,000.00	7,790.00	47,790.00	47,790.00	0.00
78 5080 177	5141 MAINTENANCE SALARY	53,384.00	3,664.80	57,048.80	57,048.80	0.00
78 5080 346	5142 PEST CONTROL	1,400.00	560.00	1,960.00	1,960.00	0.00
78 5080 362	5143 MAINTENANCE - ELEVATOR	2,000.00	2,903.16	4,903.16	4,903.16	0.00
78 5080 177	5145 GROUNDS MAINTENANCE	1,000.00		1,000.00	97.98	902.02
78 5080 573	5149 TELEPHONE - COURTHOUSE	4,000.00		4,000.00	636.31	3,363.69
78 5080 581	5151 WATER & SEWER - COURTHO	5,000.00	3,498.52	8,498.52	8,498.52	0.00
78 5080 582	5153 ELECTRIC - COURTHOUSE	24,000.00	8,303.20	32,303.20	32,303.20	0.00
78 5080 583	5155 NATURAL GAS - COURTHOUSE	2,200.00	690.25	2,890.25	2,890.25	0.00
78 5085 406	5161 CUSTODIAL SUPPLIES	10,000.00	7,995.00	17,995.00	17,995.00	0.00
78 5215 340	6013 VEHICLE REPAIRS	500.00		500.00	0.00	500.00
78 5215 429	6014 FUEL EXPENSE	1,000.00		1,000.00	896.11	103.89
78 5080 334	6305 COURTHOUSE REPAIRS	8,000.00	(40,299.38)	17,700.62	14,303.19	3,397.43
78 5080 334	6315 AOC COURTHOUSE PROJECT	0	0	0.00	0.00	0.00
	TOTAL COURT FINE FUND	164,984	50,000.00	214,984.00	204,201.36	10,782.64

95.0%

ANDERSON COUNTY FISCAL COURT
July 1, 2024 Thru

June 30, 2025

82 Co Clerk Storage Fees

ACCOUNT CODE	DESCRIPTION	ORIGINAL BUDGET ESTIMATE	AMENDMENTS +/-	Total Available	TOTAL RECEIVED TO DATE	UNDER (OVER) BUDGET
82 4699 4350	Co Clerk Storage Fees	0	0	-	41,480.00	(41,480.00)
82 4699 4351	Interest Earned	0	0	-	1,673.63	(1,673.63)
	TOTAL REVENUES	0	-	-	43,153.63	(43,153.63)
82 4901	CASH BALANCE JULY 1 *	0	0	-	0.00	0.00
82 4910	INTERFUND TRANSFERS IN	0	0	-	0.00	0.00
82 4909	INTERFUND TRANSFERS OUT	0	0	-	0.00	0.00
82 4911	BORROWED MONEY	0	0	-	0.00	0.00
	TOTAL RECEIPTS	0	-	0.00	112,107.63	(112,107.63)
				0.00		

#DIV/0!

82 Co Clerk Storage Fees

ACCOUNT CODE	APPROPRIATION ACCOUNT	ORIGINAL BUDGET APPROPRIATION	AMENDMENTS +/-	TRANSFERS +/-	Total Available	CLAIMS ALLOWED SINCE JULY	FREE BALANCE
82 5010 503 5651	BANK CHARGES	0	0	0.00	0.00	0.00	0.00
82 5010 315 5650	CO CLERK STOR FEE EXPENSES	0	0	0.00	0.00	0.00	0.00
82		0	0.00	0.00	0.00	0.00	0.00
	TOTAL DISBURSEMENTS						

#DIV/0!

ANDERSON COUNTY FISCAL COURT
July 1, 2024 Thru

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76 CAPITAL OUTLAY FUND - CAPITAL REVENUE

ACCOUNT CODE	DESCRIPTION	ORIGINAL BUDGET ESTIMATE	AMENDMENTS +/-	Total Available	TOTAL RECEIVED TO DATE	UNDER (OVER) BUDGET
76 4137 4500	INSURANCE PREMIUM TAX	1,550,000	544,000.00	2,094,000.00	2,110,594.97	(16,594.97)
76 4401 4501	BUSINESS LICENSE FEES	65,000		65,000.00	43,042.78	21,957.22
76 4806 4502	INTEREST-CHECKING ACCTS	545		545.00	8,944.41	(8,399.41)
	TOTAL REVENUES	1,615,545	544,000.00	2,159,545.00	2,162,582.16	(3,037.16)
76 4901	CASH BALANCE, JULY 1 -	0		0.00	25,786.89	(25,786.89)
76 4910	INTERFUND TRANSFERS IN	0		0.00	0.00	0.00
76 4909	INTERFUND TRANSFERS OUT	(1,610,145)	(544,000.00)	(2,154,145.00)	(2,383,008.94)	228,863.94
76 4901	Prior Period Adjustment				0.00	0.00
76 4911	BORROWED MONEY	0		0.00	0.00	0.00
	CAPITAL OUTLAY RECEIPTS	5,400	0.00	5,400.00	(190,639.89)	196,039.89
				5,400.00		

100.1%

76 CAPITAL OUTLAY FUND - CAPITAL REVENUE

ACCOUNT CODE	APPROPRIATION ACCOUNT	ORIGINAL BUDGET APPROPRIATION	AMENDMENTS +/-	Total Available	CLAIMS ALLOWED SINCE JULY	FREE BALANCE
76 5047 566 6200	INSURANCE PREMIUM TAX REIMB.	5,400		5,400.00	0.00	5,400.00
	TOTAL CAPITAL OUTLAY	5,400	0.00	5,400.00	0.00	5,400.00

0.0%

ANDERSON COUNTY FISCAL COURT
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June 30, 2025

#79 NOT USED Account Disbursements

ACCOUNT CODE	DESCRIPTION	ORIGINAL BUDGET ESTIMATE	AMENDMENTS +/-	Total Available	TOTAL RECEIVED TO DATE	UNDER (OVER) BUDGET
79	RECEIPTS	0	0.00	0.00	0.00	0.00
79	SUBTOTAL	0	0.00	0.00	0.00	0.00
79	CASH BALANCE JULY 1 *	0	0.00	0.00	0.00	0.00
79	INTERFUND TRANSFERS IN	0	0.00	0.00	0.00	0.00
79	INTERFUND TRANSFERS OUT	0	0.00	0.00	0.00	0.00
79	BORROWED MONEY	0	0.00	0.00	0.00	0.00
79	TOTAL RECEIPTS	0	0.00	0.00	0.00	0.00
				0.00	0.00	0.00

#DIV/0!

#79 NOT USED Account Disbursements

ACCOUNT CODE	APPROPRIATION ACCOUNT	ORIGINAL BUDGET APPROPRIATION	AMENDMENTS +/-	TRANSFERS +/-	Total Available	CLAIMS ALLOWED SINCE JULY	FREE BALANCE
79		0	0	0.00	0.00	0.00	0.00
79		0	0	0.00	0.00	0.00	0.00
79		0	0	0.00	0.00	0.00	0.00
79		0	0	0.00	0.00	0.00	0.00
79		0	0	0.00	0.00	0.00	0.00
	TOTAL DISBURSEMENTS	0	0.00	0.00	0.00	0.00	0.00
					0.00	0.00	N/A

ANDERSON COUNTY FISCAL COURT
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#31 Park Land Acquisition Company, Inc. Disbursements

ACCOUNT CODE	DESCRIPTION	ORIGINAL BUDGET ESTIMATE	AMENDMENTS +/-	Total Available	TOTAL RECEIVED TO DATE	UNDER (OVER) BUDGET
81 4728 4900	CONTRIBUTIONS FROM PUBLIC	0		0.00	0.00	0.00
81 4806 4902	INTEREST	15		15.00	0.00	15.00
81 4901	SUBTOTAL	15	0.00	15.00		
81 4910	CASH BALANCE JULY 1 *	0		0.00		(49,469.84)
81 4909	INTERFUND TRANSFERS IN	0		0.00	0.00	0.00
81 4911	INTERFUND TRANSFERS OUT	0		0.00	0.00	0.00
	BORROWED MONEY	0		0.00	0.00	0.00
	TOTAL RECEIPTS	15	0.00	15.00	49,469.84	(49,454.84)
				15.00		

0.0%

#31 Park Land Acquisition Company, Inc. Disbursements

ACCOUNT CODE	APPROPRIATION ACCOUNT	ORIGINAL BUDGET APPROPRIATION	AMENDMENTS +/-	TRANSFERS +/-	Total Available	CLAIMS ALLOWED SINCE JULY	FREE BALANCE
81 5401 539 6307	CORPORATION FEES	15			15.00	0.00	15.00
81 5401 398 6309	SWIMMING POOL PROJECT	0			0.00	0.00	0.00
	TOTAL DISBURSEMENTS	15	0.00	0.00	15.00	0.00	15.00

0.0%

ANDERSON COUNTY FISCAL COURT
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77 BOND FUND - Cash Receipts

ACCOUNT CODE	DESCRIPTION	ORIGINAL BUDGET ESTIMATE	AMENDMENTS +/-	Total Available	TOTAL RECEIVED TO DATE	UNDER (OVER) BUDGET
77		0	0	0.00	0.00	0.00
77		0	0	0.00	0.00	0.00
77 4901	SUBTOTAL	0	0.00	0.00	0.00	0.00
77 4910	CASH BALANCE, JULY 1 *				(68.87)	N/A
77 4909	INTERFUND TRANSFERS IN	160,562	4,000.00	164,562.00	164,100.00	462.00
77 4909	INTERFUND TRANSFERS OUT	0	0	0.00	0.00	0.00
77 4911	BORROWED MONEY	0	0.00	0.00	0.00	0.00
77	TOTAL RECEIPTS	160,562	4,000.00	164,562.00	164,168.87	393.13
				164,562.00		393.13

77 BOND FUND - Disbursements

ACCOUNT CODE	APPROPRIATION ACCOUNT	ORIGINAL BUDGET APPROPRIATION	AMENDMENTS +/-	TRANSFERS +/-	Total Available	CLAIMS ALLOWED SINCE JULY	FREE BALANCE
77 7700	602 6024 ENERGY BOND DEBT SERVICE	127,850		200.00	128,050.00	128,050.00	0.00
77 7700	602 6027 AEMS BLDG PYMT	32,712	4,000.00	(200.00)	36,512.00	36,024.50	487.50
77 8099	742 6023 PERFECTION GROUP	0			0.00	0.00	0.00
77	TOTAL BOND FUND	160,562	4,000.00	0.00	164,562.00	164,074.50	487.50

99.7%

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#93 Federal Funds - Cash Receipts

ACCOUNT CODE	DESCRIPTION	ORIGINAL BUDGET ESTIMATE	AMENDMENTS +/-	Total Available	TOTAL RECEIVED TO DATE	UNDER (OVER) BUDGET
83 4503 7001	ARPA Receipts	0	0	0.00	0.00	0.00
83 4504 7002	CDBG & Other Grant Receipts	0	0	0.00	0.00	0.00
	SUBTOTAL	0	0.00	0.00	0.00	0.00
83 4901	CASH BALANCE, JULY 1 *	0	1,000,000.00	1,000,000.00	1,523,452.19	(1,523,452.19)
83 4910	INTERFUND TRANSFERS IN	0	0	0.00	0.00	0.00
83 4909	INTERFUND TRANSFERS OUT	0	(1,000,000.00)	(1,000,000.00)	(870,000.00)	(130,000.00)
83 4911	BORROWED MONEY	0	0	0.00	0.00	0.00
	TOTAL RECEIPTS	0	0.00	0.00	1,653,452.19	(1,653,452.19)
				0.00		

#93 Federal Funds - Disbursements

ACCOUNT CODE	APPROPRIATION ACCOUNT	ORIGINAL BUDGET APPROPRIATION	AMENDMENTS +/-	TRANSFERS +/-	Total Available	CLAIMS ALLOWED SINCE JULY	FREE BALANCE
83 9100 515	7051 ARPA Expenditures	0	0	0.00	0.00	0.00	0.00
83 9100 515	7052 CDBG Expenditures	0	0	0.00	0.00	0.00	0.00
	TOTAL DISBURSEMENTS	0	0.00	0.00	0.00	0.00	0.00
							N/A

ANDERSON COUNTY FISCAL COURT
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774 Opioid Settlement - Cash Receipts

ACCOUNT CODE	DESCRIPTION	ORIGINAL BUDGET ESTIMATE	AMENDMENTS +/-	Total Available	TOTAL RECEIVED TO DATE	UNDER (OVER) BUDGET
74 4760 4300	Opioid Settlement Receipts	0	0	0.00	92,530.72	(92,530.72)
74 4801 4302	Opioid Accr Interest Earned	0	0	0.00	1,786.36	(1,786.36)
	SUBTOTAL	0	0.00	0.00	94,297.08	(92,530.72)
74 4901	CASH BALANCE, JULY 1 -	0	0	0.00	0.00	0.00
74 4910	INTERFUND TRANSFERS IN	0	0	0.00	0.00	0.00
74 4909	INTERFUND TRANSFERS OUT	0	0	0.00	0.00	0.00
74 4911	BORROWED MONEY	0	0	0.00	0.00	0.00
	TOTAL RECEIPTS	0	0.00	0.00	299,774.86	(288,008.50)
				0.00		(288,774.86)

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774 Opioid Settlement - Disbursements

ACCOUNT CODE	APPROPRIATION ACCOUNT	ORIGINAL BUDGET APPROPRIATION	AMENDMENTS TRANSFERS +/-	Total Available	CLAIMS ALLOWED SINCE JULY	FREE BALANCE
74		0	0	0.00	0.00	0.00
	TOTAL DISBURSEMENTS	0	0.00	0.00	0.00	0.00
						N/A

SPECIAL CALLED MEETING

JUDGE GRITTON ANNOUNCED THAT THERE WOULD BE A SPECIAL CALLED MEETING ON SEPTEMBER 12TH AT 3:00 P.M. TO SET THE 2025 TAX RATES.

JOINT INDUSTRIAL PARK PROJECT

JUDGE GRITTON ANNOUNCED THAT ALL 4 GOVERNMENT ENTITIES (CITY OF LAWRENCEBURG, ANDERSON COUNTY FISCAL COURT, CITY OF FRANKFORT, FRANKLIN COUNTY FISCAL COURT) HAD APPROVED MOVING FORWARD ON THE JOINT INDUSTRIAL PARK PROJECT. THE NEXT STEP WOULD BE TO SET THE FIRST INSTALLMENT OF FUNDS FOR EACH GROUP. THE MEETING DATE WILL BE SET SOON.

DRYDOCK

JUDGE GRITTON ANNOUNCED THAT HE HAD RECEIVED APPROVAL FOR EMERGENCY FUNDING FOR DRYDOCK ROAD FROM THE STATE. THIS WOULD ALLOW THE COUNTY TO REPAIR THE DAMAGE AT THE CROSSING WITH LARGE CULVERTS AND CONCRETE.

CRAWFORD

JUDGE GRITTON ANNOUNCED THAT HE HAD SUBMITTED A REQUEST TO THE STATE FOR FUNDING TO REPLACE THE BRIDGE ON CRAWFORD ROAD DUE TO HOLES IN THE DECK. THE CONTRACTOR WANTS TO REPLACE THE 90 FT BRIDGE WITH A 70 FT BRIDGE. JUDGE GRITTON IS QUESTIONING THAT SUGGESTION.

BOZA

JUDGE GRITTON ASKED THE COURT TO BE CONSIDERING NAMES TO REPLACE MONTY RHODY'S UNEXPIRED APPOINTMENT (WHO REPLACED JIM DOSS) ON THE BOZA BOARD. THE TERM WILL EXPIRE ON DECEMBER 31, 2025. THE JUDGE IS REACHING OUT TO RENEE EVANS TO SEE IF SHE IS INTERESTED. THE APPOINTMENT WILL NEED TO TAKE PLACE ON THE SEPTEMBER 16TH MEETING.

EMS-OSHA FINDINGS

JUDGE GRITTON ANNOUNCED THAT THE OSHA HAD COMPLETED ITS INVESTIGATION OF THE EMS BUILDING AND THE CITATIONS AND NOTIFICATIONS WOULD BE MADE PUBLIC SOON.

ADJOURN

A MOTION WAS MADE BY MIKE RILEY, SECONDED BY RODNEY DURR TO ADJOURN. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

HONORABLE ORBREY GRITTON
ANDERSON COUNTY JUDGE EXECUTIVE

**AN ORDINANCE RELATING TO THE AMENDMENT OF THE
ANDERSON COUNTY ZONING MAP
ORDINANCE NO. 2025-4**

Be it ordained by the Anderson Fiscal Court, Commonwealth of Kentucky:

SECTION I

The Anderson Fiscal Court has considered the record before the Lawrenceburg/Anderson County, Kentucky Joint Planning Commission in its Docket No. 25-002 including the record of the public hearing held by the Planning Commission on July 22, 2025 and the actions and recommendation of the Planning Commission and its staff as set out in the minutes of its July 22, 2025 meeting. The Anderson Fiscal Court concurs in and adopts the reasons and findings of the Planning Commission for said zoning change and approves and accepts the recommendations of the Commission in this matter as set out in its minutes.

SECTION II

More specifically, the Anderson Fiscal Court concurs in the findings of the Planning Commission and adopts said findings as its own to wit:

The request for rezoning is in agreement with the Comprehensive Plan, goals eleven (11) and thirteen (13). This is intended to create a diverse mix of affordable housing and will support a stable economic base.

SECTION III

Therefore, the Zoning Map of Anderson County, Kentucky is hereby amended as it affects the property described here in from A-1 (Agricultural District) to R-2 (Two-Family Residential District). The property so rezoned, being the same property of Randy Keith Chrisman Revocable Trust as described in Deed Book 283 Page 354 and Plat Cabinet A Slide 55, said property being located approximately 0.47 miles north from Ninevah Road and Buckley Lane, in Anderson County, Kentucky, which is more particularly described as follows:

Beginning at an iron pin in the right of way Buckley Lane (Plat Cabinet A Slide 55), said iron pin being corner to Darlene Cook (Deed Book 145, Page 298). Thence leaving the right of way of Buckley Lane and with the line of Darlene Cook

N 0°02'12" W	210.00'	to an iron pin set in the line of Ryan and Kimberly Chrisman (DB. 283, PG 363), Thence with Chrisman
N 89°57'48" E	210.00'	to an iron pin set in the line of David and Heather Johnson (DB. 289, PG 093), Thence with Johnson
S 0°02'12" E	210.00'	to an iron pin set in the right of way of Buckley Lane (Plat Cabinet A, Slide 55), Thence with the right of way of Buckley Lane
S 89°57'49" W	210.00'	to an iron pin, which is the point of Beginning containing 10.1 acres (more or Less),

and being subject to all legal right of ways and easements apparent or not and being subject to all easements of underground or overhead utilities and being the same property as conveyed to Randy Keith Chrisman Revocable Trust as described in Deed Book 283 Page 354. This description is subject to all right-of-way, easements, restrictions, and other encumbrances of record. It is provided solely for zoning and planning purposes and shall not be used for deeds, conveyances, or other instruments of property transfer.

This Ordinance shall be effective from and after its passage, approval and attestation and publication as required by law.

GIVEN FIRST READING ON THE 19th day of August, 2025.

PUBLISHED in the Anderson News on the ____ day of _____, 2025.

GIVEN SECOND READING, PASSED, ADOPTED AND APPROVED by the Fiscal Court of Anderson County, Kentucky, upon motion of Magistrate _____, seconded by Magistrate _____, at a duly convened meeting thereof held on the ____ day of _____, 2025 with yea and nay votes as follows:

GIVEN FINAL PUBLICATION in the Anderson News on the ____ day of _____, 2025.

Rodney Durr _____

Mike Riley _____

Lesie Edmondson _____
Dean Durr _____
David Montgomery _____
Kenny Barnett _____
Orbrey Gritton _____

ORBREY GRITTON
ANDERSON COUNTY JUDGE/EXECUTIVE

ATTEST:

JASON DENNY
ANDERSON COUNTY CLERK

LAWRENCEBURG/ANDERSON COUNTY
JOINT PLANNING COMMISSION
DOCKET NO. 25-002

APPLICANT: Randy Chrisman
1168 Buckley Lane
Lawrenceburg, KY 40342

Date Application Filed: May 05, 2025

Public Hearing Date: July 22, 2025

This matter came before the Lawrenceburg/Anderson County
Joint Planning Commission on applicant's request for rezoning
from: A-1 (Agricultural)Current Zone,
to: R-2 (Two-Family Residential)Requested Zone.

In compliance with the notice requirements of KRS 100.212, the
attached newspaper notice (Exhibit A) was published in the
Anderson News on July 10, 2025. In addition, a
sign was posted on the property and has been continuously posted
there since 14 days prior to this hearing.

Written notice was mailed to surrounding property owners listed on
Exhibit B attached hereto on July 08, 2025.

At the conclusion of the public hearing the planning
commission met in open executive session and adopted the
following findings of fact and recommendation:

FINDING OF FACT

1. Location and current zoning of the property: Lot 12 of
Chrisman Division on Buckley Lane. The subject property contains
one (1) acre, is located on the North side of Buckley Lane
approximately .45 miles west of the intersection of Ninevah Road
and Buckley Lane, Lawrenceburg, KY 40342 and is currently zoned
A-1 (Agricultural).

2. Existing land use on the site: Empty lot.

3. Surrounding zoning and land uses:

North: A-1 (Agricultural) Farm land.

South: A-1 (Agricultural) Farm land.

East: A-1 (Agricultural), 1 acre lot with house.

West: A-1 (Agricultural), Farm land with house.

4. Proposed Rezoning: R-2 (Two-family Residential)

5. Special circumstances which the Commission deems significant:

The request for rezoning is in agreement with the Comprehensive Plan goals #11 and #13. This is intended to create a diverse mix of affordable housing and will support a stable economic goal.

6. Comprehensive Plan Considerations:

The proposal is in agreement with the Comprehensive Plan.

CONCLUSION AND RECOMMENDATION

The Commission finds that the proposed rezoning is/is not in conformance with the community's Comprehensive Plan and therefore recommends that the rezoning be granted/denied for the following reasons:

The request meets goals 11 and 13 of the Comprehensive Plan, and is recommended for approval by Planning Staff.

Respectfully submitted,



Chairman/Vice Chairman

August 12, 2025
Date

Attest: I hereby certify that the above findings, conclusions, and recommendations were adopted by the Lawrenceburg/Anderson County Joint Planning Commission at its regular meeting held on the 22nd day of July, 2025.

A handwritten signature in cursive script, reading "A. Rachelle Lile", is written over a horizontal line.

Secretary

Exhibit "A"

NEWS PAPER PUBLIC NOTICE

The Lawrenceburg/Anderson County KY Joint Planning Commission will hold a regularly scheduled meeting at 7:00 pm on July 22, 2025 at the Anderson County Judge Executives Office, 137 South Main Street, Lawrenceburg, Kentucky 40342.

The following items will be addressed.

Docket #25-002 (Zone Change A-1 to R-2):

Owner Randy Chrisman is requesting a zone change from A-1 (Agricultural) zoning district to R-2 (Two-Family Residential) zoning district for the subject property containing 1 acre, located on the North side of Buckley Lane approximately .45 miles west of the intersection of Ninevah Road and Buckley Lane, Lawrenceburg, Kentucky. Aka Lot #12 of the Chrisman Division.

Preliminary Plat – Huntington Woods:

Owners Larry and Sheri Cann are requesting reapproval of the preliminary plat of Huntington Woods consisting of 12 lots in an A-2 (Small Community) zoning district located on the south side of Harry Wise Road, approximately 1,600 feet east of the intersection of Harry Wise Road and Harrodsburg Road, Lawrenceburg, Kentucky.

Final Plat – Oak Ridge, Phase 2:

Owner Jimmie Morgan is requesting approval of the final plat for Oak Ridge Subdivision, Phase II, for the purposes of developing 30 (thirty) lots in an R-1 (Single-Family Residential) zoning district, for the property located approximately 1,600 feet southwest of the intersection of North Main and Mac Street, Lawrenceburg, Kentucky containing 11.3 acres.

Maps and conceptual plans are available for viewing by appointment at the Zoning Administration or on our Facebook webpage, <https://www.facebook.com/LawrenceburgAndCoPlanningZoning>.

Should you have any questions about this notice, please contact the Planning Commission Office, at 502-839-1505.

/s/ Betty J. Webb, Chair
Lawrenceburg/Anderson Co., KY Joint Planning Commission

Please publish on July 10, 2025

Bill to: Lawrenceburg/Anderson Co., KY Joint Planning Commission
Acct #70025695
C/O Renee D. Evans
139 S. Main Street
Lawrenceburg, KY 40342

Ronald & Barbara Davidson
1050 Lake Drive
Lawrenceburg, KY 40342

Henry Pace
1160 Briarwood Way
Lawrenceburg, KY 40342

Erika Rathfon & James Holt
1154 Briarwood Way
Lawrenceburg, KY 40342

Aaron Chilton
1076 Edgewood Way
Lawrenceburg, KY 40342

Gary and Kimberly Smith
1072 Edgewood Way
Lawrenceburg, KY 40342

Todd and Sons Properties LLC
1148 Harry Wise Road
Lawrenceburg, KY 40342

Paula Hume
1064 Edgewood Way
Lawrenceburg, KY 40342

Eric W. Wilson
2033 Ty Lane, Apt #13
Richmond, KY 40475

Woodrow & Genie Dunn
1056 Edgewood Drive
Lawrenceburg, KY 40342

Leon & Sheila Cornish
1052 Edgewood Drive
Lawrenceburg, KY 40342

Jared Sexton & Abigail Hackett
1408 Mac Street
Lawrenceburg, KY 40342

Betty, Kevin, Tina, & Robin Buntain
2012 White Oak Drive
Lawrenceburg, KY 40342

Brandon & Jessica Tedford
2008 White Oak Drive
Lawrenceburg, KY 40342

David A. Noble
2004 White Oak Drive
Lawrenceburg, KY 40342

Violet Wilson & Daniell Kob
2000 White Oak Drive
Lawrenceburg, KY 40342

Linda & Ralph Livingston, JR
138 Hamlin Way
Lawrenceburg, KY 40342

Donna Franklin
1131 Lock Road
Lawrenceburg, KY 40342

Roger & Joaquina Carbajal
1655 Harrodsburg Road
Lawrenceburg, KY 40342

Terry & Joyce Wilson
1061 Woodlake Drive
Lawrenceburg, KY 40342

Daryl & Cristin Cheatham
1069 Woodlake Drive
Lawrenceburg, KY 40342

Larry & Julie Duncan
1073 Woodlake Drive
Lawrenceburg, KY 40342

David & Julie Regan
1075 Woodlake Drive
Lawrenceburg, KY 40342

Michael & Emily Atcher
1081 Woodlake Drive
Lawrenceburg, KY 40342

Connie Hellard
1011 Sycamore Court
Lawrenceburg, KY 40342

Monroe Family Trust
1090 Harry Wise Road
Lawrenceburg, KY 40342

Lucas Walker
1080 Harry Wise Road
Lawrenceburg, KY 40342

Stewart & Jacquelyn West
1070 Harry Wise Road
Lawrenceburg, KY 40342

Rodney & Susan Johnson
1038 Harry Wise Road
Lawrenceburg, KY 40342

Kevin Chilton
1055 Harry Wise Road
Lawrenceburg, KY 40342

Michael Eckhart
1048 Harry Wise Road
Lawrenceburg, KY 40342

Martin & Jessica Wellman
1044 Harry Wise Road
Lawrenceburg, KY 40342

Ryan & Kim Chrisman
1150 Buckley Lane
Lawrenceburg, KY 40342

Cathy Buckley Survivors Trust
1402 Ninevah Road
Lawrenceburg, KY 40342

Heather & David Johnson
1082 Buckley Lane
Lawrenceburg, KY 40342

Darlene Cook
1096 Buckley Lane
Lawrenceburg, KY 40342

State of Kentucky
County of Anderson

I, A. Rachelle Lile, secretary for the Joint Planning Commission, hereby certify that I have this day mailed written notice, U.S. postage prepaid, first class mail, to the above named persons advising said persons of a public meeting to be held on Tuesday, July 22, 2025 at 7:00 p.m. at the Anderson County Judge Executives Office, 137 South Main Street, Lawrenceburg, Kentucky.

Mailed this the 8th day of July, 2025.

A. Rachelle Lile

DCC #25-002

LAWRENCEBURG/ANDERSON COUNTY, KENTUCKY
JOINT PLANNING COMMISSION

139 SOUTH MAIN STREET
LAWRENCEBURG, KENTUCKY 40342

BETTY WEBB, CHAIRMAN
JODY HUGHES, VICE CHAIRMAN
RENEE D. EVANS, PLANNING & ZONING ADMINISTRATOR

TELEPHONE
502-839-1505
FAX 502-839-8151

July 8, 2025

Dear Citizen:

The Lawrenceburg/Anderson County Kentucky Joint Planning Commission will hold a regularly scheduled meeting on July 22, 2025 at 7:00 p.m. at the Anderson County Judge Executives Office, 137 South Main Street, Lawrenceburg, KY 40342.

The following item is scheduled for this date:

Docket #25-002 (Zone Change A-1 to R-2):

Owner Randy Chrisman is requesting a zone change from A-1 (Agricultural) zoning district to R-2 (Two-Family Residential) zoning district for the subject property containing 1 acre, located on the North side of Buckley Lane approximately .45 miles west of the intersection of Ninevah Road and Buckley Lane, Lawrenceburg, Kentucky. Aka Lot #12 of the Chrisman Division.

Because you are an adjoining owner to the above mentioned property, you are invited to attend this meeting.

Publication of this notice can be found in the July 10, 2025 issue of the Anderson News.

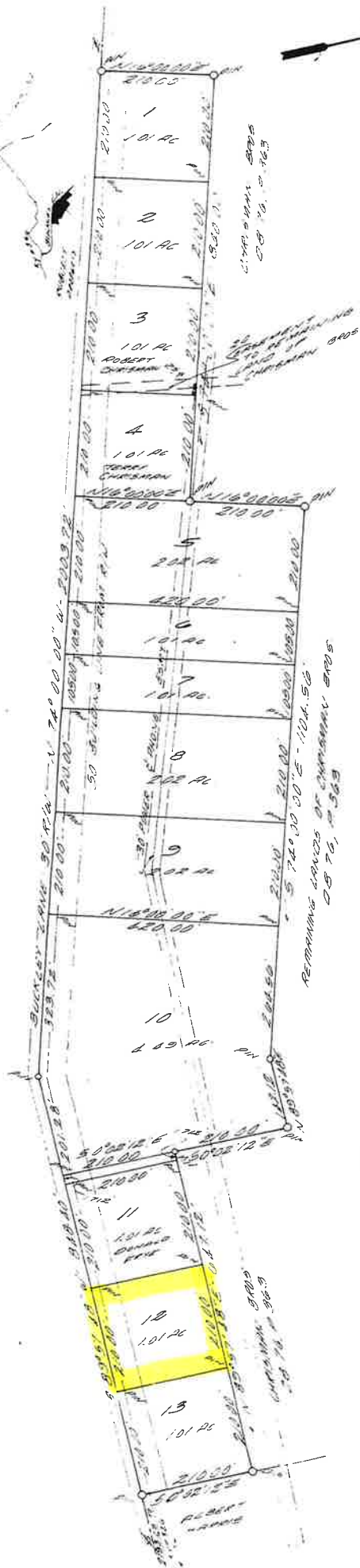
Maps and conceptual plans are available for viewing by appointment at the Zoning Administration or on our Facebook webpage <https://www.facebook.com/LawrenceburgAndCoPlanningZoning>.

Should you have any questions regarding this notice please contact Renee Evans, Planning & Zoning Administrator at 502-839-1505.

Sincerely,



Betty J. Webb, Chair
Lawrenceburg/Anderson Co., KY Joint Planning Commission



I hereby certify that the above is a true and correct copy of the original record as the same appears in the office of the County Clerk of the County of Anderson, Kentucky.

11-1
 Terry L. Chrisman
 Robert E. Chrisman

I hereby certify that the above is a true and correct copy of the original record as the same appears in the office of the County Clerk of the County of Anderson, Kentucky.

1-20-1976
 Harold S. Armstrong
 County Clerk

I hereby certify that the above is a true and correct copy of the original record as the same appears in the office of the County Clerk of the County of Anderson, Kentucky.

Carrie R. Smith
 1-26-1976
 County Judge

I hereby certify that the above is a true and correct copy of the original record as the same appears in the office of the County Clerk of the County of Anderson, Kentucky.

NOVEMBER 2, 1976
 Terry L. Chrisman
 Robert E. Chrisman

I hereby certify that the above is a true and correct copy of the original record as the same appears in the office of the County Clerk of the County of Anderson, Kentucky.

1-26-1976
 Harold S. Armstrong
 County Clerk

I hereby certify that the above is a true and correct copy of the original record as the same appears in the office of the County Clerk of the County of Anderson, Kentucky.

1-26-1976
 Harold S. Armstrong
 County Clerk

Chrisman Brothers, Division 19.64 Acres

TERRY L. AND ROBERT E. CHRISMAN
 OWNERS AND DEVELOPERS
 LAWRENCEBURG, KY.

BEING A SOUTHERN PART OF THE TRACT
 RECORDED IN 08-76, 2363 ANDERSON
 COUNTY.

TRACTS SUBJECT TO EASEMENTS AND
 RIGHT-OF-WAY OF RECORD.

Chrisman Plat

Doc # 25-002



SURVEY BY:
 GARLAND S. ARMSTRONG
 LAND SURVEYOR
 PT 2

MINUTES OF THE LAWRENCEBURG/ANDERSON COUNTY, KENTUCKY

JOINT PLANNING COMMISSION

HELD ON

JULY 22, 2024

The six hundred and forty-fifth meeting of the Lawrenceburg/Anderson County, Kentucky Joint Planning Commission was held at 7:00 p.m. at the Anderson County Judge Executive's Office, 137 South Main Street, Lawrenceburg, Kentucky.

ROLL CALL

Chair Betty Webb called the meeting to order with the following members answering to roll call: David Bird, Eddie Hanks, John Thomas, and Freddie Carter. Jody Hughes, Art Nearhoof, and Brandon Yocum were absent. Also present were Commission Attorney Ed Logan, Linden Smith, Regional Planner, and Planning and Zoning Administrator Renee Evans.

APPROVAL OF MINUTES

There being no corrections or additions to the minutes from the June 11, 2025 meeting, the minutes stood as written.

Commissioner Brandon Yocum arrived.

PUBLIC HEARINGS

*Begin **
Docket #25-002 - Zone Change A-1 to R-2 (Chrisman)

TRC Staff Report

DATE: 5/21/2025	Date of Technical Review
JURISDICTION:	Lawrenceburg/Anderson County Joint Planning Commission
DEVELOPMENT SITE LOCATION:	1168 Buckley Lane Lawrenceburg KY 40342
APPLICANT/OWNER	Randy Chrisman 1168 Buckley Lane Lawrenceburg KY 40342
CURRENT ZONE:	A-1 (Agricultural)
REQUESTED ZONE:	R-2 (Two-Family Residential District)

SITE CHARACTERISTICS/PURPOSE:

The owner is requesting a zone change from A-1 (Agricultural) to R-2 (Two-Family Residential District) for the subject property containing 1.01 acres and located on Buckley Lane East of Lawrenceburg, Kentucky. The site has access to public water, and electricity. The owner proposes to build a two-family dwelling for rent to the public.

SURROUNDING ZONING AND USES:

North	Zoned A-1	Agricultural Use
South	Zoned A-1	Agricultural Use
East	Zoned A-1	Residential (one acre lot)
West	Zoned A-1	House and farmland

STAFF REVIEW/FINDINGS:

The property is one acre of land on the north side of Buckley Lane. The proposal is to construct a duplex with two residential units on 1.01 acres.

The R-2 zone states that for a multi-family use public sewer is a requirement. Septic is not permitted.

Development Standards (R-2)

	<u>R-2 Single Family and R-2a</u>	<u>R-2 Two Family</u>
<u>Minimum lot area</u>		
<u>on public sewer</u>	7,200 sq. ft.	10,200 sq. ft.
<u>No public sewer</u>		43,560 sq. ft.

The applicant states that - "Buckley Lane has become home to two or more short term rentals. Most of the time the rentals are customers that stay there for 1 or 2 nights. The lane is also home to single-family dwellings. We seem to have a huge shortage of rentals, and it seems that a duplex would work well on Buckley Lane."

The property is not adjacent to the City and is not within the Urban Service Boundary (USB) district. Getting access to public sewer is unlikely.

STAFF RECOMMENDATION:

Staff recommends APPROVAL with the following findings and conditions for this request.

1. The request is in agreement with the Comprehensive Plan, Goal 11 and Goal 13, listed below.
 - a. Staff has two concerns with the proposal. First, the compatibility of a duplex in an area that is very rural and low density. The existing dwellings are all single family detached housing on large lots. The proposal is for a residential structure that would be more suitable in an urban environment.
 - b. Second, the ability of the site to support two dwellings and a septic system on just one acre.
2. Accordingly, staff recommends the following conditions.
 - a. The proposal be evaluated by the Health Department for approval of a septic system for the property prior to approval.
 - b. That the design of the residential building be such that it would be in keeping with other houses on Buckley Lane.

Housing

Goal 11: Create a diverse mix of quality, affordable housing for all income levels and needs.

Objective 11.1: Encourage flexible residential development strategies to produce a wider range of housing types.

Economy

Goal 13: Create and adopt policies and regulations that support a stable and diversified economic base for Lawrenceburg and Anderson County.



-END OF TRC REPORT-

Came to speak Randy Chrisman, owner, who stated that Buckley Lane is a subdivision that was established in the 1970's; and consisted entirely of A-1 (Agricultural) zoned lots. Mr. Chrisman shared it (Buckley Lane) is a nice residential area. However, throughout the last three years a couple of unconventional bed-and-breakfasts have been approved to operate in the area. One of which is a train caboose, and the other is a small, or 'tiny' home. Last year another residence, the second one on the lane which is a four (4) bedroom dwelling, was converted to an air B&B (or short-term rental). Back the lane there are fifteen (15) 'doors'. One of those being a four (4) bedroom house, six (6) houses are three (3) bedroom residences, and a couple of two (2) bedroom homes. Mr. Chrisman owns lot 12, which is the fourth building on the lane when one enters the area. Mr. Chrisman's father had platted this neighborhood on or about 1974, with lot 12 remaining undeveloped since that time. Mr. Chrisman would like to construct a duplex on the property. This would provide long-term rental for someone, such as a mother-in-law. This proposed brick veneer construction will fit in with the overall appearance of the neighborhood. To achieve these goals, and be in compliance with zoning, Mr. Chrisman asks for a zone change for lot 12. Of note is the size of the lot, 1.01 acres, which meets the ordinance for a two-family dwelling in zone R-2. Mr. Chrisman has already approached the Health Department and has been advised this is an acceptable project from the standpoint of septic requirements. Those requirements are based on the number of bedrooms, equating a four-bedroom duplex with the other four-bedroom single family dwellings on the lane. Additionally, Mr. Chrisman is prepared to utilize a new system that treats wastewater on-site which can assist in meeting perc test soil requirements. This additional housing will help Anderson County during this time of available housing needs.

Commissioner David Bird stated while he does have questions, he would prefer to defer until after the Commission has heard opposition speak.

Commissioner John Thomas asked Mr. Chrisman what septic system is used in the other dwellings on Buckley Lane.

Mr. Chrisman advised the other homes in this development make use of underground septic systems. A fact he is aware of because they were constructed by his father and himself.

Commissioner Thomas asked what type of septic system Mr. Chrisman intends to incorporate on Lot 12.

Mr. Chrisman advised it is his understanding that the septic requirements are based on the number of bedrooms in a dwelling. Therefore, a four (4) bedroom duplex would require the same septic as any four (4) bedroom home. In regards to the type of septic system used, that choice is at the discretion of the Health Department. For example, at the beginning of the Lane a new dwelling has been constructed on a lot that is somewhat 'swampy' and in that instance the Health Department had mandated a treatment system. One benefit of which is that only one hundred feet of line is required to install a treatment system; which consists of electricity, chlorine, aeration, along with other components. To sum up, Mr. Chrisman is prepared to comply with any Health Department requirements for the property. While this will only provide two (2) additional homes, he feels that will still help contribute to Anderson County's housing shortage.

Madam Chair asked if there were anyone to speak in opposition or support.

Came no one to speak.

Chair Bird stated that he does like the concept. However, he feels he must ask how this request is not spot zoning?

Mr. Chrisman explained in 1974, when this plot was developed by his father, the zoning options were limited to A-1. However, it is his belief that if it had been available the area could equally have been zoned as R-1, in today's world. There are few differences between R-1 and R-2; and in fact, they 'back-up good together' because he owns other developments where that is the case.

Commissioner Bird referenced the Comprehensive Plan, and asked to verify this area is listed as mixed-use. In an area designated as mixed-use it seems that R-2 will fit in better.

Commissioner Eddie Hanks asked why Mr. Chrisman had chosen to build a duplex? Particularly in an area zoned A-1, where a single-family dwelling would not require a zone change. Commissioner Hanks asked if there are any other duplexes on Buckley Lane?

Mr. Chrisman responded there are no other duplexes. However, there are three (3) short-term rental properties currently operating in that area.

Commissioner Hanks repeated his question: Why opt for a duplex, instead of building a single-family dwelling.

Mr. Chrisman replied it would be nice to have the opportunity, as one had aging parents, to allow them to downsize and still retain independence. Additionally, a duplex increases earning potential on the property. They own other rental properties, all in town, and this unit will contribute to that income. He then referenced an A-1 lot (not on Buckley Lane, but a bit farther out Ninevah Road) where a .75-acre lot operates with three (3) doors for rent. He contends that particular application was submitted, and subsequently rescinded. Yet, they are operating in A-1 on septic.

Attorney Ed Logan stated that, simply because someone else is not doing the right thing that is not a valid reason for Mr. Chrisman's proposal to be passed. In essence, two wrongs do not make a right. Therefore, the question to Mr. Chrisman is will he be willing to install the required septic system? One that will adequately fill the needs of a duplex.

Mr. Chrisman responded, "Absolutely. We live back there. We mow, weed eat and keep it looking nice."

Commissioner Carter asked for clarification from staff on page three (3) of the staff report. The item in question refers to the requirements for public sewer vs septic.

Linden Smith responded, stated his two concerns were spot zoning. Spot zoning is something that is detrimental to the surrounding property.

Commissioner Carter interjected, asking if septic was permitted in R-2?

Linden Smith, explained there are different categories to be considered: Single Family, Two Family, and Multi Family. The request in question is for a two-family dwelling, with acreage that meets zoning requirements, and so it is permitted to exist with septic rather than on public sewer.

Discussion ensued.

Chair again opened the floor to comments in opposition or in favor of the proposal.

There being no further discussion, motion was made by David Bird, seconded by Eddie Hanks, to accept the staff report and approve the zone change from A-1 to R-2.

End * Motion passed unanimously.

SUBDIVISION PLATS/PLANS

Preliminary Plat - Huntington Woods:

TRC Staff Report

DATE:	July 15, 2025
JURISDICTION:	Lawrenceburg/ Anderson County Joint Planning Commission
DEVELOPMENT / SITE NAME:	Huntington Woods Harry Wise Road
APPLICANT/OWNER	Larry & Sheri Cann 1066 Harry Wise Rd. Lawrenceburg, KY 40342
CURRENT ZONE:	A-1 (Agriculture)

SITE CHARACTERISTICS/PURPOSE:

This preliminary plat was previously approved by the Planning Commission in May 2020. As no construction took place within 12 months of that approval, the preliminary plat has expired, and the owner is requesting re-approval for 12 lots located on the southwest side of Harry Wise Road and containing 16.02 acres. The project is served by city water, city sewer, electricity, and natural gas. The property is accessed via a county road and is zoned A-1 (Agriculture).

TECHNICAL REVIEW:



ANDERSON COUNTY SHERIFF'S OFFICE

Sheriff Joe Milam
208 South Main Street
Lawrenceburg, Kentucky 40342

September 8, 2025

The affiant, Joe Milam, Sheriff of Anderson County, Kentucky reports the following sums as the full amount collected by him as Sheriff of Anderson County from August 1, 2025 through August 31, 2025:

Waiting on Fee Claim \$11,731.16

State	0	Commission	0
County	1,341.36	Commission	59.54
School	7,092.37	Commission	219.35
Library	788.34	Commission	34.99
Health	352.99	Commission	15.67
Fire	1,170.99	Commission	11.83
Extension	164.73	Commission	7.31
School Int	\$21.46		
S.O. Int	\$18.76		
Refunds	\$0		
S.O. Fees	\$0		
Business License Collections	\$6,125.00		
County	\$4,287.50		
S.O.	\$1,837.50		

Anderson County Judge/Executive

State of Kentucky
County of Anderson

I, Jason Denny, Clerk of Anderson County, certify the foregoing report of Joe Milam, Sheriff of Anderson County was the ____ day of September, 2025 produced in open court, examined and approved by the Judge and filed and ordered to be recorded which is done with this certificate in my office.
Witness my hand as Clerk of Anderson County this ____ day of September, 2025.

Anderson County Clerk



COMMONWEALTH OF KENTUCKY

TASHA HELLARD, ANDERSON COUNTY JAILER

151 South Main Street
Lawrenceburg, KY 40342
502-839-6040
Fax-502-839-9333

AUGUST FISCAL COURT REPORT

There were 49 people arrested in August with 98 total charges. This is 5 more than last month with 15 more charges. We currently have 50 in custody at Franklin County Regional Jail. We also have juveniles in custody. We have juveniles and adults in various treatment centers around the state.

Total number of inmates on video arraignment for the month 30

Total number of inmates transported for Court 43

Total number of transports for the month 94

We used 117 gallons of fuel at a cost of \$350.66. Plus \$8.00 for charge account, total \$358.66.

Total inmate housing for the month from Franklin County \$53,718.00

Total number of hours spent in the hospital with an inmate 2

I collected \$263.66 from the state for transporting felony inmates.

AI's 1

DUI's 9

Felony Charges

Receiving stolen property 10,000 or more 2

Possession of controlled substance 1st degree 5

Burglary 2nd 1

Criminal Mischief 1st 5

Wanton Endangerment 1st 2

Convicted felon in possession of a firearm 2

Intimidating a participant in legal process 1

Tampering with physical evidence 1

Strangulation 1st degree 2

Leaving scene of accident /failure to render aid or assistance 1

Criminal abuse 2 nd -child 12 or under	1
Assault 2 nd	2
Probation Violation	2
Violation of Bond Condition	2

Individual Charges

Operating on suspended/revoked license 1 st	4
Operating on DUI suspended license 1 st	1
Theft by unlawful taking or disposition all others	1
Unauthorized use of motor vehicle 1 st	1
Terroristic Threatening 3 rd	4
Assault 4 th degree dating violence (minor injury)	1
Assault 4 th (domestic violence) no visible injury	2
Assault 4 th degree (domestic violence) minor injury	1
Assault 4 th degree (minor injury)	1
Assault 4 th degree (attempt) (child abuse)	1
Violation of EPO/DVO	1
Public Intoxication	1
Disorderly conduct 2 nd	2
Operating motor vehicle under influence 2 nd	2
Operating motor vehicle under influence 3 rd	1
Open container of alcohol in a motor vehicle	2
Possession of drug paraphernalia	4
Criminal trespass 2 nd	1
Menacing	3
Possession of marijuana	2
Criminal mischief 2 nd	2
No Motorcycle/operator's license	2

Failure to notify address change to Department of Transportation	3
Leaving scene of accident-failure to render aid or assistance	1
Giving officer false identifying information	1
Probation Violation (misdemeanor offence)	3

Traffic

* No registration plates	1
*Failure to wear seatbelt	2
*Driving too fast for traffic conditions	1
*Careless driving	3
*Speeding over limit	2
*Improper equipment	1

NOTE: Some of these charges would have only been an issuance of a citation if there had not been a more serious charge in the same incident.

These arrests were made by Lawrenceburg City Police, Anderson County Sheriff's Department, Kentucky State Police, and probation and parole who patrol our county regularly.



COMMONWEALTH OF KENTUCKY

TASHA HELLARD, ANDERSON COUNTY JAILER

151 South Main Street
Lawrenceburg, KY 40342
502-839-6040
Fax-502-839-9333

ANDERSON COUNTY JAIL FUEL LOGS

Date: 8-1-25

Year and Make of Vehicle: 03 Ford | 12 Chevy | 19 Ford

Ending Mileage for the Month: 392519 | 380004 | 124635

Beginning Mileage for the Month: 392411 | 379379 | 123229

Miles driven for the Month: 108 | 625 | 1,406

Date:	Gallons/Costs	Mileage
1. <u>8-2-25</u>	<u>20</u> <u>\$58.38</u>	<u>379447</u>
2. <u>8-5-25</u>	<u>13</u> <u>\$40.01</u>	<u>123A10</u>
3. <u>8-11-25</u>	<u>12</u> <u>\$36.00</u>	<u>123589</u>
4. <u>8-15-25</u>	<u>16</u> <u>\$48.26</u>	<u>123856</u>
5. <u>8-18-25</u>	<u>14</u> <u>\$44.00</u>	<u>124092</u>
6. <u>8-20-25</u>	<u>10</u> <u>\$29.00</u>	<u>124264</u>
7. <u>8-20-25</u>	<u>18</u> <u>\$53.01</u>	<u>379689</u>
8. <u>8-26-25</u>	<u>14</u> <u>\$42.00</u>	<u>124417</u>
9. _____		
10. _____		
11. _____		
12. _____		
13. _____		
14. _____		

Total fuel

117

Total Costs

\$350.66